

THE PROPHECY OF **DANIEL**

AN
**END TIMES
BIBLE STUDY**

BY
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CHN VOICE IN THE WILDERNESS MINSITRY

INTRODUCTION

The reason I teach is that I believe we're saved by grace through faith - and that for trusting God, He gives salvation, eternal life and joint inheritance with His son. Christ is held in your heart by faith.

Faith by definition is an ACTION, based upon belief, sustained by confidence. And when a man can be brought to trusting God, hanging his body on what God has said, even if it defies every circumstance, that man or woman is going to receive the gift of God's salvation.

Therefore, the motive of every preacher should be to arouse faith. Bad preaching just about destroyed my faith. It drives people away from God! The right role of the preacher is to inspire, and arouse Faith! And, there is no more effective way to do that than to *teach* from God's word, the demonstration of God's ability and faithfulness to carry out his word.

That's why Paul said that Faith cometh by hearing, and hearing by the word of God! You can't help but have your faith aroused when you see God's performance. Therefore my reason for teaching prophecy is to demonstrate that the Lord of hosts is in control.

If God Almighty says it's going to go a certain way, it's going to go that way. Whatever He has spoken, every jot and tittle of it, He is, in the words of Jeremiah, going to hasten his word to performance.

That demonstration of prophecy fulfilled becomes the basis and motivation for expecting prophecy to continue to be fulfilled. That faithfulness of God to His word is the basis on which we learn to trust Him in regard to the words of promise for ourselves individually, and the Church as a group. That's why I'm a teacher and not a preacher!

This Bible study's goal is to identify the landscape of the end time stage of history based upon the prophecy of Daniel. God revealed to Daniel (as well as others) what the stage of history would look like at that time, and then He sealed it until it's time. That's what makes Daniel's prophecy the key to the end times. When it finally shows up on the stage, then you know positively that it is unsealed, and that our redemption is even at the door.

But if we don't know what it's supposed to look like, or where we are supposed to look, then we would never know when it's happening. The Hebrews recognized Moses as their deliverer because they were aware of the Prophecy of deliverance in the 4th generation and were watching for it.

The end time events and players of the prophecy are not going to just pop into existence. They grow out of history, one day at a time, until it finally reaches it's time. Then, what may seem to be like all of a sudden, there it is clearly visible, confirming God's word, and alerting us to heed His command to watch.

This study of Daniel is important because it's a history lesson; the history of where the focus of God's prophetic plan is located at the end time, and how it got to be that way.

As Christians, we have a separate and different conclusion to our covenant, than that of the Jews. And, although Daniel's prophecy is written to the Jews, about their covenant's conclusion, we benefit in watching them, because God closes His covenant with the New Creatures in Christ, before He begins the final events designed to convince the Jews that Jesus was the Messiah. We were already convinced of that, thus we don't need any more convincing. That's why He wants us to watch! So the conclusion of our covenant won't take us

like a thief in the night; we have His word on that!

I do a lot of paraphrasing in this teaching, so don't be too critical if I leave a word or two out, or skip from the middle of one verse to the middle of another. I am trying to make a gestalt point, from an overview position, and then focus in on the scripture that clarifies the point. I expect you to read the text.

This is a faith building study. When one sees how God performs to His word over centuries of time, it can't do anything but give one the confidence that it takes to have faith. God meant nothing to be hidden from us in His word, except for those things that were a mystery, known only to Him. And the meaning of them that He makes known, are done in His time for His purpose. The Church was a mystery! Revealed in it's time. The Rapture was a mystery! Revealed in it's time. The Prophecy of Daniel is a mystery, which is promised to be revealed in it's time, along with much more knowledge about the end times.

So, it's important that we view the "tapestry" that God wove into the prophecy of Daniel, because all of the prophecy that Daniel relates to, concerning end times, are interwoven. Therefore as Daniel is unsealed, and begins to spill onto the stage of history, many past speculation's can be laid to rest, as many "end time" prophecies are put in perspective. The history and it's timing, that had been locked up in Daniel's prophecy is now unfolding before our very eyes, and now we are actually witnessing the prophecy of Daniel, Isaiah, Ezekiel, Jeremiah and others come to pass.

The reality of the unfolding, as it is seen, enlightens our understanding, as we can trace the present from out of the past according to Daniel, and open up a whole new world! Obvious, now that it's is occurring, but hidden until it was it's time to occur.

And, all of it is centered in the Mideast, as Daniel focuses directly to the Jews and Jerusalem, and their fate during the final "week" (seven years) of their covenant.

Now that Daniel is occurring, Revelation can be viewed with historical perspective and the myths and misunderstandings can be dispelled for the accurate vision which God intended. Enjoy the study and God bless.

DANIEL PART I

Please open your Bibles to Daniel, Chapter 2. Our study begins at verse 31.

King Nebuchadnezzar of Babylon had a very disturbing dream, and ordered his magicians to tell him the dream and then interpret it. They could not, and were under sentence of death because of that, when Daniel sent word that he would do it.

The king's dream interpretation is the first of Daniel's prophecy, and in it, the entire end time story is told, from beginning to end without regard for time.

Daniel tells the king what his dream was.



Vs.31 Thou, O king, sawest, and beheld a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

The image's head was of fine gold, his shoulder and arms, of silver. Belly and thighs of brass, sides of iron. Legs of iron, feet part iron part clay. Thou sawest till that a stone was cut without hands that smote the image upon his feet of iron and clay, and break them in pieces.

Then was the iron, the clay, the brass, the silver, and gold, broke into pieces together, and became like the chaff of the summer threshing floor; and the wind carried them away, that no place was found for them: And the Stone that smote the image became a great mountain and filled the whole Earth. This is the dream; and we will tell the interpretation thereof before the king. (This tells us that when the stone falls on that land, represented by the feet, it crushes all the kingdoms that come out of it, all the way to the end time kingdom made up of the ten toes of Iron and Clay.)

It's these prophecies that critics of scripture use to try to say that Daniel didn't write it, it was a pseudo gram, written by someone who took his name, and written after the fact. Because the prophecies that unfold in Daniel become one of the greatest convincers of the reality of God and his word found anywhere. Not too many critics can still stand against the test of facts in regard to whether this is history or prophecy. Modern scholarship and archeology has settled that question to those who take the trouble to look. God is writing the future here, so pay attention.

Daniels interpretation: (follow along on the picture and the full size maps located below in the Map Room)

V37 Thou, O King, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. Thou art this head of gold. Babylon! (Yellow area) The symbol is of a kingdom, on earth, Babylon.



After thee shall arise another kingdom, inferior to thee - Medo-Persia. Perfectly symbolized, two shoulders, two arms, because it was a union of two kingdoms, the Medes and the Persians, united together by Cyrus the

Great, and welded into a combined kingdom, conquering the Babylonian kingdom. (Green area)



And another kingdom of brass, which shall bear rule over all the earth. Grecia, under Alexander the Great (Red area)



And a fourth kingdom, shall be strong as

iron; forasmuch as iron breaketh in pieces and subdueth all things; and as iron that breaketh all these, shall it break in pieces and bruise. The Roman Empire, noted for its iron will and rule of law. (Pink area)



And whereas thou sawest the feet & toes, part of potters' clay, and part of iron, the kingdom shall be divided, but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. Whereas thou sawest iron mixed with clay, they shall mingle, and in the days of these kings, (a mixture of kingdoms, some strong as iron, like the Romans, others weakly united, shall be formed is an out growth of the Roman portion of the Moslem Empire, Revelation 17's seventh Empire. Wherever this iron kingdom spreads it's influence,

take a map of ancient geography, and whatever part of the Moslem Empire that the Roman kingdom had spreads to, out of that territory, will come a ten toed kingdom, a confederacy of kings, and here's the important line,) IN THE DAYS OF THESE KINGS, the confederacy of ten, shall the God of heaven, set up a kingdom which shall never be destroyed.



THE JOURNEY ACROSS TIME AND PLACE



The confederacy of ten kings, from the Roman portion of the Moslem Empire, has occurred on the present day stage of history! Therefore, where are we in the prophecy?

Let's begin the study and find out.

The key text - in the time of these ten toed kings, the confederacy of ten, God will set up his eternal

kingdom. God has not done that yet. Therefore there has to be a GAP OF TIME, between this iron kingdom, Rome, and the confederacy of ten kings that will put itself together at the time of the end.

The authority for such a gap, is given by Jesus himself, when he reads in the temple, during the feast of tabernacles, he reads from Isaiah the prophecy concerning Messiah, that he comes to set captives free, he comes to bring deliverance, he comes to bring healing, and then he stops in mid sentence. He is quoting from Isaiah 61, because he opened the scripture and is reading, in fact, he is reading the Septuagint translation, and he stops right in the middle of the sentence, because the next half of the sentence says the day of vengeance is come. He stops in mid sentence with the passages of healing, and setting captives free, looks at his congregation and says, this day, this scripture is fulfilled in your eyes. Had he kept reading, he couldn't say that.

We now know a gap of over 1900 years passes, and the second half of the sentence is not yet fulfilled. The first coming of Christ fulfilled the first half of the sentence; the second coming of Christ will fulfill the second half of the sentence. But the prophet saw it from a distance, the way we look at a mountain range. At a distance, the front hills melt into the back hills, and we see them as one skyline, one silhouette. But, as you get close, you see the valleys between the first row of hills, and the ones behind.

Isaiah saw the mountain range, of the work of Christ. He would come to set captives free, to bring joy, to bring healing; he will also come on a day of vengeance which we read about in Revelations 19. But between those two events, both in one sentence, was a gap, which the word of God, in Christ, separated for us.

We now know Daniel is like that, and other verses of scripture will fill in the space between the gap, but in Daniels first utterance to Nebuchadnezzar, he simply sees the head, the breast, the belly, the thighs and legs that flow from this kingdom of evil, and he skips over the gap, and makes one large leap, that in the last days, before God sets up his kingdom, which is the stone kingdom, which lasts forever, there will be formed a confederacy of ten nations out of the Moslem Empire that was once occupied by the Old Roman Empire.

Now, that makes prophecy preachers look at the current scene, and forever speculate on when this restored Roman Empire, as it is called, will emerge on the stage of history. When the European common market was born, they quickly began to speculate, is this the confederacy of 10, that will signal that the end of the age is arriving, because Daniels prophecy makes it clear that in the time of these ten kings, that the end comes, that the eternal kingdom is established.

And, when Greece became the tenth member, of the European common market back in the '80's, prophecy preachers had a field day. They were sure they had found it! My experience with God's word shows me that Satan always forms a counterfeit of that which God has prophesied, in order that he might suppress and interfere with the fulfillment of God's word.

If you only look at Daniel 2, all you have to look for, to know when we are standing at the edge of the last days, is a 10 unit confederacy that grows out of the Roman portion of the Moslem Empire. I

don't believe it is the European community. The reason being, this isn't the only prophecy.

Go to Daniel 7. You will never understand prophecy unless you catch this concept of a gestalt picture given first, and then more prophecy given to fill in details. The entire prophetic picture of the world was given in Genesis 3, when God said: "the seed of the woman would bruise the head of the serpent, and in turn the heel of the seed of the woman would be bruised by the serpent". That one scripture portrays everything in the conflict between God and Satan in the redemption of man; the whole book, from Genesis on (which means beginnings), fills in the detail.

Daniel's first prophecy lays out the kingdoms that flow from Babylon. It is not a picture of world history. It only pictures the kingdoms that are the outgrowth of that stream that flows from Babylon to Medo-Persia, to Greece, to Rome, to Moslem, and a final kingdom, whose fundamental aim is the destruction of God's chosen people, the Jews!

There is nothing in this image about the great kingdoms of China, no reference to the Zulu kingdom of Africa, nothing confirming the great kingdoms that have left their mark in South and Central America.

This is a prophecy flowing simply from one thing that God did, giving to Nebuchadnezzar, a reign of insanity, and evil, for one twenty five hundred and twenty years, but that's another subject. Remember only this, the only kingdoms referenced are those who grow out of, and replace their predecessor, from Babylon on.

Seventh chapter, vs.4 Daniel has a dream. (Refer to the picture and maps again) Four great beasts came up from the sea (people of the earth). The first was like a lion. Now instead of a head of gold, we have a beast. Instead of an image like a man, we have a succession of beasts. This prophecy comes after prophecies that define the kingdoms as beastly, so beasts are very fitting. First is the lion, Babylon. (Head of gold)

Behind him another beast, like to a bear (shoulders, and arms of silver) and it raised up itself on one side and it had three ribs in the mouth of it, between the teeth of it. And they said thus unto it, Arise, devour much flesh. From a lion to a bear, The Medo-Persian Empire, interestingly symbolized as it happened, raising up higher on one side than the other, because Cyrus first united the Persians, and the Persians stronger, conquered the Medes, with three ribs in its mouth, and you can trace in history, the three great victories that brought the Medo-Persian Empire to fulfillment, symbolized in this bear.

After this I beheld, and lo another like a leopard (sides and belly of brass), which had upon the back of it four wings of a fowl. The beast had also four heads, and dominion was given to it. A strange leopard beast, with dominion, Grecia.

After this, I saw in the night vision, and behold a fourth beast (Legs of iron - this has come to be known in history as the nondescript beast), dreadful and terrible, and strong exceedingly, and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was DIVERSE from all the beasts that were before it; and it had TEN HORNS! Rome!

As the legs of the image move to the feet that have ten toes, this beast had ten horns. Now, instead of having ten toes on the image, we have ten horns on the beast. But it's like moving toward a mountain range in prophecy, now we see some greater detail.

Vs.8 I considered the horns, and, behold, there came up among them another little horn (among the ten, there was another, eleventh horn, a little one, and - it grows up, wherever the ten horned or ten toed confederacy spreads itself in that territory, a little horn, symbol of an emerging kingdom.) Little horn will rise up, before whom there were three of the first horns, plucked up by the roots (not just loped off, plucked up by the roots!): and , behold, in this horn (the little one) were eyes like the eyes of a man, and a mouth speaking great things.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool; his throne was like the fiery flame, and a fiery stream issued and came forth from before him: thousand thousands ministered unto him and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened, and he talks of the eternal kingdom that follows.

Then Daniel says after that dream, vs.15, I Daniel was grieved in my spirit in the midst of my body, and the vision of my head troubled me. I came near one that stood by and asked the truth of this. So, an Angel interprets the dream.

Prophecy again: Vs.17 These great beasts which are four, are four kings, which shall arise out of the earth.

(Now, there is one school of prophecy that says these beasts cannot be identical to the image of the head, shoulders, belly and legs, because Nebuchadnezzar is already dead! His kingdom is already fallen and his successor is there. It's the first year of Belshazzar. And, if Nebuchadnezzar's kingdom is already fulfilled, and came into existence, and a successor sits on the throne, how can the lion refer to Babylon?, because it says, "these kingdoms shall arise". Future - that makes sense, doesn't it?

You don't say these four kingdoms "shall arise", when one is already established. That's why the King James needs some corrections. Every instance of the verb being translated exclusively means: to get up to leave. "Shall arise" does not mean, to come into existence. "Shall arise" in the original verb is exclusively used to translate someone who gets up in order that they might leave.

This could be translated to say that these 4 kingdoms come into existence so they can pass form the scene. They are not permanent - they come, so they can go! It's important, because that school of prophecy is having a lot of influence, and it is based upon a simple erroneous translation.

Babylon was there, but it hadn't yet gotten up to go! It thought it was around forever, but the beasts in the vision announces there are four kingdoms including the one of Belshazzar, that is the existing successor to Nebuchadnezzar, and they are going to get up on the stage of history and leave. But there is coming a kingdom that shall never get up to leave. I mention this in case you run into the writings of that school.

These great beasts which are four are four kings, which shall arise out of the earth. They will get up on the earth in order that they might leave. But the saints of the most high shall take the kingdom, and possess the kingdom for ever, even for ever and ever. They aren't going to leave!

Vs.19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron (analogy of the Roman Empire) and I would know the truth of the ten horns that were in his head, and of the other which came up and before whom three fell - he gets the answer - Verse 23: The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of this kingdom are ten kings that shall arise; and another shall rise after them; and HE shall be diverse from the first, and He shall subdue three kings.

Vs.25 And He shall speak great words, against the most High, and shall wear out the saints of the most High, and think to change times and laws; and they shall be given into his hand until a time and times and the dividing of time. The saints here are Jews - not Christians - this is being written to the Jews.

(Now, what's time? 360 days, one Jewish year, times = 2 Jewish years, and the dividing of time = one half a Jewish year - that is three and one half Jewish years - He is going to be given power for three and a half years - that brings us to tribulation time.)

Vs. 26 But the judgment shall sit and they shall take away His dominion, to consume and to destroy it unto the end. Vs.27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Ok, I'm going to talk to you now: This little horn who comes up and uproots three of the ten horns that grow out of the nondescript beast, as the feet and toes are attached to the iron legs, the horns grow out of the nondescript beast, the iron legs being Rome, the nondescript beast being Rome, and feet being the Moslem Empire, the ten toes and the ten horns being a confederacy of ten out of the Roman portions of the Moslem Empire. The Little Horn is added in this vision. From within the territory of the ten, he will rise up, uproot three of the ten, and establish a kingdom, that now we are told, will last, given absolute power, for a period of three and a half years, after which his kingdom will be destroyed, and the kingdom of the saints eternal will be established.

So, once again we have our clue. This ten toed kingdom, in the days of those kings, the stone kingdom will be established. In the beastly vision, in the area of the ten member confederacy, an 11th one, not very big, a nondescript little horn will rise up, uproot three of the ten, have absolute power for three and a half years and then he will be put down as the kingdom of the saints, which is the equivalent of the stone kingdom is established to last forever.

Now, we know, from Babylon will flow successive kingdoms, Medo-Persia, Grecia, Rome. A gap of time will occur, some of you might know, and I will teach on it later, 2nd Ezra - which used to be

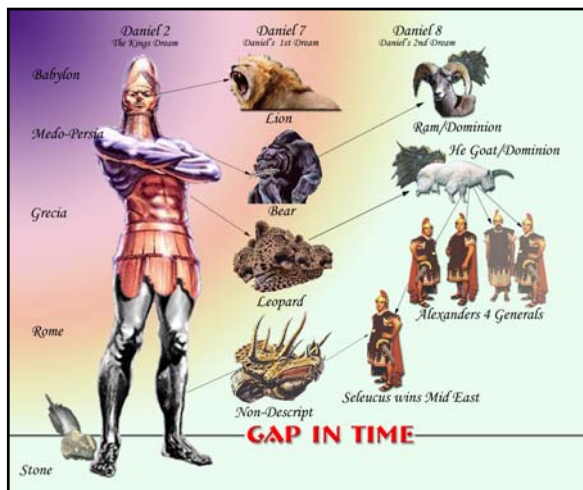
in the Bible, until it was removed by the Puritans, has the prophecy of the three headed eagle. Which in the prophecy, it is stated that God did not explain the nondescript beast, the Roman Empire, and it's successors, in detail to Daniel, but in 2nd Ezra, the three headed eagle traces the history from the Roman Empire to these last days. This is an amazingly accurate prophecy - very worth while to learn.

But the passage before us only tells us this: from Babylon to Medo-Persia to Greece to Rome, then a gap of time, then another kingdom (the feet - The Moslem Empire), and growing out of it (the toes), a confederacy of ten, from out of the Roman portion. And in the 2nd prophecy, out of the confederacy of ten, a little kingdom will uproot three, be given absolute power for three and a half years and then in both cases, during the period of the ten member confederacy, in the first prophecy, during the time and after the three and a half years reign of the little horn, who uprooted, comes the eternal kingdom. These ten member confederacy nations bring us to the last days and the little horn, who is none other than Antichrist.

Now just one more thing, as I make the gestalt point in preparation for the next class.

Chapter 8 Now imagine if prophecy is like a telescopes that move down to binoculars, that move down to microscopes as you get closer, and each successive movement forward gives more detail, but it's the same prophetic landscape.

Daniels image didn't show a gap, Daniels image didn't show the little horn, and the specifics of his power after uprooting three. Daniels image and the beastly prophecy didn't show the gap, but the beastly prophecy added the detail of the little horn, and the uprooting of three.



Now, move the telescope closer. Daniel 8, vs.2 (refer to Daniel at a Glance in Map Room) I saw in a vision, Daniel speaking, I lifted up mine eyes and there stood before the river a ram which had two horns: and the two horns were high, but one was higher than the other, and the higher horn came up last.

Let me skip the details of reading, and just tell you the prophecy. (You can read it later) This ram, now instead of seeing all four beasts, he concentrates on just two, the Medo-Persian and the Grecian Empire. The importance of this prophecy is that it lets us locate where the little horn comes from. Where

Antichrist will come from when he appears. Focusing on just two kingdoms, what had been called the breast and sides, the bear and leopard, now becomes a ram and goat; Medo-Persia being the ram.

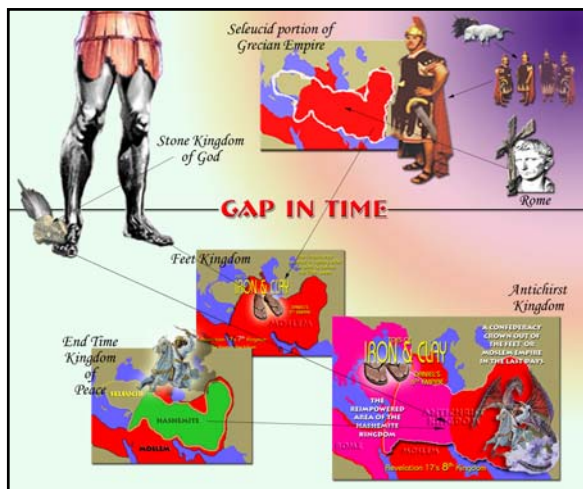
It's perfectly described; it has two horns, because it was a combined kingdom. The last one, younger horn, rises up higher than the older one. The Medes, were breaking the back of Assyria, and creating

a vacuum into which Nebuchadnezzar's kingdom could move before the warring tribes around the Persian Gulf were even united. The Medes were the older part of the kingdom. The younger part, united under Cyrus around the Persian Gulf, once united, overpowered the Medes, so the younger horn grew higher than the other, but it's a two horned kingdom.

And I saw a ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will and became great.

Powerful! The Medo-Persian Empire under Cyrus conquers Babylon and seems to know no resistance, then suddenly, vs.5 as I was considering, behold, a he goat came from the west on the face of the whole earth, moving so fast that it's characterized as not touching the ground. And the goat had a notable horn between his eyes. He came to the ram with 2 horns and this one horned goat ran into him in the fury of his power. Smote the ram and break his 2 horns, and there was no power in the ram to stand before him, but the goat cast him down to the ground and stamped upon him and there was none that could deliver him. Medo-Persia falls to Grecia.

Then the he goat waxed very great. And when this goat was strong, and in his prime, the great horn was broken, and in the place of the great horn on the goat, up came 4 new horns toward the four winds of heaven.



Vs.9 And out of one of them (one of the 4 new horns on the goat, that replaced the notable horn that was broken), came a little horn, which waxed exceeding great, toward the south and toward the east and toward the pleasant land.(Israel)

Now I can tell you, you can read it later, that a little horn is identified. Only this time it is a horn that grows out of one of the 4 replacement horns of the goat. And as you read the rest of the chapter, as the stone kingdom comes during the time of the ten member confederacy, as the kingdom of the saints forever comes after the rule of the three and a half year reign, once again the little horn that grows out

of the horn on the head of the goat, which is none other, except in different symbol, than the same horn, that little horn which rules until Christ sets up his final kingdom.

In the little horn in the beast imagery of Daniel, that comes up out of the ten member confederacy, and rules three and a half years, you have Antichrist. In the next prophecy, the little horn, that comes up in the midst of the 4 horns on the head of the goat is the same person - Antichrist.

This prophecy again is interpreted by an Angel, and the Bible clearly says that the rough goat is the king of Grecia, and the great horn, vs. 21, that is between his eyes, is the first king, now that being broken, four kingdoms stood up for him.

You that know your history, know that Alexander the Great, the first king, conquered Medo-Persia, was cut off in his prime, and in his place, (this is why people try to say this is history rather than prophecy) four generals divided the kingdom (Seleucus, Ptolemy, Cassandra and Lysimachus), of which two of them play a prominent role in the history of Israel.

The two most prominent being the Seleucid King, that ruled the area of the Middle East (see the map), from Babylon, to Turkey, to Lebanon to Palestine, and the Ptolemy's, of Egypt. They enter into modern history when the Seleucid king gave his daughter in marriage to the Ptolemy's in Egypt. Now, a chapter or so later, the prophecy will speak in historic detail without parable, but to this point, God's word has said this: There will come, after Babylon, the kingdom of silver, which is Medo-Persia, two shoulders and arms, after that, the brass, which is Greece, and after Greece, iron legs, again, two parts, as the Roman empire broke into 2 parts, then there is a gap, necessitated, by the conclusions of the time up to the confederacy. A great gap that lasts until you see ten kingdoms born in a confederacy in an ancient Roman Empire area of the Moslem Empire. When that happens, get ready for the end. Get more ready for the end, when you can identify the little horn's kingdom, and it is the outgrowth of one of the four kingdoms into which Greece split. Get really concerned when the little horn, from that territory of the ten, uproots three.

Now, next class, I will show you this four horned kingdom of the goat, as two of them seem to push off the edge of Biblical history, while the other two have a whole chapter following them in prophecy, given by an Angel himself, concentrating on the struggle between the Seleucid king who wins the area of the Middle East, one of the four, that takes the place of the notable horn on the goat, and the Ptolemy's of Egypt. Of the four kingdoms, two of them are constantly warring - the Seleucid's and the Ptolemy's of Egypt. And in the prophecy given by the Angel, the Seleucid king, the one in the Middle East, grows to power, and out of the Seleucid kingdom comes a ruler, that is identified in a subsequent chapter as Antichrist.

Therefore, when is Antichrist going to come on the scene? He will appear on the scene, when there is a ten member confederacy formed, that is preparation for the stone kingdoms ascendancy in the end of time in the last days.

Where will Antichrist come from? He will come from the territory of this ten member confederacy, and he will not come through world war. Now there seems to be a great fear that a nuclear holocaust will wipe us off the face of the earth, or that some world war will come, or that the time of the end will come when Russia comes down on the Middle East.

There won't be any world war; there won't be any nuclear holocaust. The end of time is not going to approach until, in the area of the confederacy, a little horn, in a local war, uproots three. That local war, where the little horn uproots three, is placed by the ram and the goat prophecy, in the territory of the Seleucid portion of Alexander's kingdom.

Don't look for it in the split up of the European common market, the center of the conflict that causes Antichrist to come to power is in the territory of that one horn of the four horns that replaced

Alexander the Great, the Seleucid territory - Western Iran, Iraq, Southern Turkey, Syria, Lebanon and Jordan - out of that territory, that's the Seleucid kingdom. That's the horn, that later, in Daniel 11, will conquer and prevail over the Ptolemy's. The little horn must come out of the territory of the Seleucid King.

Therefore, since the little horn grows up, uprooting three of the ten, the confederacy of the ten, must at least extend to, if not be centered in the area of the Middle east. When one rises up in that area, being the territory of the Seleucid horn of the Grecian Kingdom, when one rises up in that area, in a local war, not a world war, and uproots three of these horns that comprise the confederacy, that must be enveloped by at least the Seleucid kingdom, then, we are at the door of the end.

The Bible says to keep your eyes on the conflicts of Middle East, especially the Seleucid portion, of that horn on the head of the Goat which identifies the locale and geography that is historical of where the little horn who will be Antichrist, must come up. He will uproot three of a confederacy of ten.

Know this, Antichrist will not be revealed (to the Jews) until the Church that restrains him is taken out of the way, and as we will see, he is close enough to be able to identify the kingdom into which he will move, and uproot three, and assert his power in that kingdom, and they will give it to him. And then a Beast from the pit itself, which is the demon that empowered Alexander the Great, will rise up and possess him, and lead him to perdition. Later, we will see many more details about the characteristics of the little horn - But, that's next class. Join me in this continuing drama.

DANIEL PART II

Tonight, we return to the teaching of Daniel, so open your bibles to Revelations, Chapter 6.

And I saw when the Lamb opened one of the seals, (now you read in the previous chapter, the Lamb,

is Christ, that ought to settle something, right off), and heard, as it were the noise of thunder, one of the four beasts (Zoë, living ones, is a better translation), saying, come and see.

And I saw, and behold a white horse: and he that sat on him had a bow, and a crown was given unto him: and he went forth conquering, and to conquer.

I heard a preacher on Television say, that after much scholarship, he has concluded that the man on that white horse is Christ, in His second coming. Christ therefore opened the seal and let Himself out. Satan has always been the great imitator.

Just because in Revelation 19, John said, I saw heaven opened and behold a white horse, and he that sat on him, was called faithful and true, don't think that they are the same. The very reason for that phrase is to distinguish this man on the white horse of Rev. 19, which had on his vesture, and on his thigh, written the name King of Kings and Lord of Lords, from the other. It's to contrast that man on that white horse with this one that comes out when the first seal is opened.

Now the book of revelations proceeds through seven seals, seven trumpets and seven vials. And those seven seals unleash, and the seven trumpets announce, and the seven vials pour out, the wrath of God.

There are lots of Christians that stay confused over the act of tribulation, because Jesus says that in the world you shall have tribulation, and there are Christians that have suffered great tribulation, and nobody wants to tell the Church in China or the church on Main Street, that they won't go through tribulations.

Jesus said, in the world ye shall have tribulation. But the book of Revelations adds a word in the Greek. It talks of the Tribulation, the Great Tribulation, to distinguish it for all other tribulation. This tribulation, The Great Tribulation, is a tribulation that unleashes, as the seals are opened, it announces, as the trumpets are blown, and it pours out as the vials are emptied, this is God's Wrath! It is a tribulation unlike any ever seen by this world, because it is God pouring out His Wrath!

But, the saints in Christ are not appointed unto Wrath, because the body of Christ suffered wrath once, finished it for our sins, so, we'll be lifted out of the way at the Rapture.

The Church, the body of Christ, is not appointed unto Wrath from God. Tribulation from the world, from the Devil, that's ok, that's our lot. We're no better than the Master who called us in that sense, but there is one wrath He bore, where he put himself as a covering between us and that wrath, namely, the Wrath of God! Having borne that wrath once, we that are in Christ, must be lifted out of the way before the wrath of God hits this earth, otherwise Christ's body suffers wrath twice. That's why, to the Thessalonians, Paul takes account of the fact that they are suffering tribulation, but he says that even if somebody else writes you in my name, don't believe it's that great tribulation, because there is a prior happening that must occur. The spirit of Antichrist is at work in the land, and he cannot come to power, until that restraining force, that restrains him from full revelation, is taken out of the way. That's the act called Rapture. It also shows us that we will never see the Antichrist!

We are holding him back. So, he won't be here until after we are gone!

Rapture simply means: catching away. You only find the word once in the New Testament, that's where it says in the book of Acts, that Philip was caught away from the Gaza strip, and appeared in Azotus. That swift movement, and placement in another area, has come to be used as the word for the catching away of the saints.

When that restraining force is gone, then Paul says to the Thessalonians, that man of sin shall be revealed. And that man has become to be called Antichrist. Antichrist simply means, substitute deliverer. Christ being deliverer. Satan always has his substitute. Antichrist is a substitute deliverer for the Christ who will come. But when Christ comes this next time, He's coming to save the Jews from total destruction, so the Antichrist is a substitute deliverer for the Jews - the false deliverer that blinds them, who would have them completely destroyed but for the arrival of Christ, who shortens the day so that some of them might live.

The man on the white horse in Revelation 6 is but the substitute for the man on the white horse that will come, called faithful and true. This man on the white horse in Revelations 6 starts the wrath of God. The seal is opened, first of seven, and the man on the white horse comes out and he has a bow and no arrow.

He doesn't come to conquer the world. His initial revelation is not as Antichrist, but as a man of peace. He comes with an answer to the need for peace. Antichrist will not come, riding a tank, blowing everybody out of the way. He will come with a solution to the need for peace. A bow and no arrow!

Once on the scene, he (Antichrist) will be followed by the second horse, which is red. So, peacetime will quickly evaporate, and war will follow. Third seal, a black horse, of famine, then comes the pale horse of death, and the tribulation begins to flow in its terrible tragedy, and thank God we'll be gone!

All I want to make as a point today is that the first event of that great outpouring of God's wrath will be the appearance of this man of peace, on a white horse, bow and no arrow!

Now, let me give you another glimpse of him. The Antichrist is pretty much the subject today.

Revelation 13

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having SEVEN HEADS and TEN HORNS, upon his heads TEN CROWNS, and upon his heads the name of blasphemy. Now I intend to go through Revelations verse by verse, if we are here long enough, but I need to give you the gestalt frame behind the book. Today it's my intention to return to Daniel, but first we need to learn of the nature of the beast, called Antichrist, as a backdrop to Daniel.

I stood upon the sand of the sea, (symbolic of the peoples of this earth, saw a beast, that's not Antichrist, yet), rise up, out of the sea, having SEVEN HEADS AND TEN HORNS, and upon his HORNS ten crowns and upon his HEADS the name of blasphemy. And the beast which I saw was

like unto a LEOPARD, and his feet were as the feet of a BEAR, and his mouth as the mouth of a LION, and the DRAGON gave him his power. Recognize this guy from Daniel?

Last class we looked at the image in Daniel 2. (Just keep your mind there in Revelations for a moment.) We saw the head of gold, the shoulders and arms of silver, the belly and sides of brass, legs of iron, feet and ten toes, representing the kingdom of the last days, which was a confederacy of 10, and I proceeded to show you why a great gap in history occurred, like a person looking at a distant mountain range, when you are far away, you don't see the distinction between the first row of hills and the second, but as you get closer, and you see the valley between the first and second row of hills, the gap theory of prophecy, there was a gap between this Roman Empire, which was the Legs of Iron, The Grecian Empire, brass, the Medo-Persian Empire, the silver, The Babylonian Empire of gold and the kingdom of the ten toes. We then went to another prophecy where Daniel saw a beast. A Lion, a Bear, a Leopard and a nondescript beast, the nondescript beast having TEN HORNS, and another "Feet" kingdom with ten toes growing out of it, and a gap between.

Then we saw, that whereas the end of time would come during the time of these ten kings, when God would set up His kingdom, that would crash it down, and the whole kingdom would crumble, and a kingdom would be set up which would have no end. We learned that at the time of the confederacy of the ten kingdoms we were at the time of the end.

The second prophecy filled in details, namely, that during the time of the 10 horns, a little horn will come up, and uproot three others, and set up his kingdom, which would be destroyed by God who then sets up His eternal kingdom.

So, details at the time of the ten toes, the first vision say that the time of the end is when their confederacy forms. The second vision, let us know, that before the time of the end came, a little detail would occur, namely, one little kingdom would arise, uproot three, and that little horn was Antichrist, who would set himself up against God eternal, and be destroyed. Then we looked through a microscopic and narrowed the focus to just the Medo-Persian Empire, and the Grecian Empire, characterized by a Ram and a Goat.

We then found out that the gap occurs in the successive kingdoms of the goat, who had four horns, that came up in place of the great horn that was broken off, which were four kingdoms that arose out of the notable horn that was Alexander's Kingdom, and then at the time of the end, an outcropping of this four horned kingdom, which was the successor to Alexander the Great, pinpointed as the Seleucid Kingdom, would grow up as a little horn and become the powerful Antichrist.

In three separate passages, we are led to know that before the end occurs, a ten member confederacy would form, out of that confederacy, a little horn would rise and uproot three, and to him would be given power by the others, and out of the four horned break up of Alexander the Great's kingdom, would come Antichrist, as an outgrowth of one of these four.

Now, that's where we ended last class.

And the beast in Revelation 13 shows in symbol again, as was the case, with the Lion, the Bear, the

Leopard, and the nondescript beast, and the Ram and the Goat, shows in symbol, earthly kingdoms. Now, we see continuity in Revelation 13. Now, we have to set the beast of Revelation 13 in the context of these beasts in Daniel.

I saw upon the sand of the sea, which is symbolic of all peoples, a beast, (a single giant beast now), rise up out of the sea, having SEVEN HEADS and TEN HORNS. Upon his HORNS, Ten Crowns, and upon his HEADS the name of blasphemy.

And the Beast which I saw was like unto a LEOPARD (in his power of movement), which brings us back to the symbol of Alexander the Great's kingdom. His feet were as the feet of a BEAR, which brings us to where the feet sit on the ground, symbol of the geographic placement of this beast, the territory of the Medo-Persian Empire.

Now it's important to note, that this beastly kingdom, that will symbolize the growth of Antichrist's power at the time of the end, will have the power and nature of the Leopard beast, which is Grecia, but its center of geographic territory will be the Medo-Persian Empire. The importance of this beast in Revelation 13, is that the center of power for Antichrist, though having the nature of the Leopard, his feet will be planted where the Bear was.

Now, I've seen so many books on Antichrist, from the Pope to Hitler and even Mussolini. There are all kinds of best sellers in waste baskets that identify Antichrist. He isn't here yet! Furthermore, I want you to understand that in spite of movies suggesting otherwise, Antichrist is not some kid with laser beams for eyes growing up in some village somewhere, dissolving his sister with a glare!

Antichrist will be a King, growing up in a territory, in a nation destined to play the little horn/peacemaker role. He will perform, no doubt, a very normal act of nationalistic expression as he uproots three kingdoms in a little area war, that he uses to establish his position, and may indeed come up with the needed ingredient for the peace plan, before a certain event happens that makes him go into perdition (evil deeds). And, that happening, is a happening of demon possession! (you know a lot of the church does not believe in demon possession, and will never be able to decipher prophecy because of that)

A beast, out of the bottomless pit, shall ascend, and at a time, when our man is already in a possession of earthly power, will enter into that man and possess him, and take him to perdition. Until that is seen, you can't understand certain prophecies about Antichrist.

Thus far we know that the beastly kingdom of evil, being like the Leopard, which speaks for the speed and power of movement, has his feet planted where the Bear is geographically, showing that the center will be from Iran on the Persian Gulf of the Middle East through Palestine. Don't expect the center of it to be in Geneva, in Berlin, or even Moscow!

The beast which I saw was like unto a Leopard, feet that places the geography, like a Bear, his mouth as the mouth of a Lion. Out of Babylon, and the substitute doctrine of Nimrod, and his evil wife Semiramis, whose doctrines fueled the mystery religions via Pergamus has dominated most of the religious world.

We just past Christmas, that's a heathen doctrine! We celebrated Christ Mass. Mass is from the word Massa, which were the little cake that the women of Egypt and Babylon baked for the queen of heaven, which Jeremiah condemned.

The doctrine which has divided the Church more than anything else, is, whether or not, when you take communion, you eat an emblem symbolizing a covenant act of Christ, or whether you partake of a trans-substantiated, miraculous substance, that has you literally eat the flesh and blood of Christ. That a Babylonian Doctrine!

Christ used the Passover as His take off point. When He offered the bread, his body was in tact, and when He offered the cup, His blood was in tact. And you take the blinders of mid-evil concessions to Babylonian religion off, and the symbol, rather than the substance, is obvious. But, the mystery religions of Babylon have conquered.

Christ was born in the fall. You can prove that by deduction from the birth time of John which can be proven from scripture. John was born in the spring, 6 months prior to Christ. We know He was born in the fall, the Pope knows He was born in the fall, but we celebrate December 25th, which is the birth of the Saturnalia. It's a mystery religion add on.

Do you know where the word cannibal comes from? Those who eat human flesh? It's a cognate of the old Chaldean two word phrase - Priests of Bale - Canna Baal. From this we get our word cannibal, and it's from that religion, that substitute religious system, that substitute belief in the incarnation, where Tamuz was conceived by a sun beam, that religion of ritual and work, comes from Babylon.

Satan's caricature substitute for Christianity's voice is out of the mouth of the beast whose head is Babylon, with a geographic territory, seated in the land of the Medo-Persians, with methods of conquering and movement and power of that of ancient Greece, and the Dragon, Satan, gave him his power, his seat and his great authority.

Vs. 3 And I saw one of his heads (how many heads? - seven), as it were wounded to death, and his deadly wound was healed. And all the world wondered after the beast.

Now, in this phrase, Antichrist, that was identified as the little horn, and the man on the white horse, is somehow related to this beast of Satan controlled kingdoms on this earth, which has his head wounded, unto death, and suddenly is restored. So, the wounded head is another analogy for the little horn, another analogy for the man on the white horse of Revelations 6, and this wounded head is restored.

Now again, I have to mix the pudding today, to get a gestalt. I only want one thing to settle in today, details not being that important. That this final opposition to Christ's reign on this earth, which we call Antichrist, can only be understood when you connect all the symbols that gives you that vision ability. He's symbolized as a man on a white horse that comes with a peace plan, he is symbolized as a little horn, which in the last days, out of a confederacy of 10 will uproot 3, and then be given his

kingdom by the other members of the confederacy. Now he is symbolized as a wounded head that is restored.

When JFK was shot pulpits all over America, were already preaching that Sunday that John Kennedy may be the wounded head that will rise. Then, when Robert Kennedy was shot, sermons began to be preached again on the wounded head that will arise. Then when Gadaffi was shot, and was recovering, we had another wounded head. I mean there are some strange theories circulating on this prophetic wounded head. You can never understand these prophecies, until you link them all together.

Now, let's go to Revelation 17.

This is the same beastly kingdom being portrayed. And in this entire story I am telling, the gestalt I want today is one simple thing, an ability to recognize certain characteristics about the Antichrist. Now you may say, if we are going to be gone, who cares? I do! I want to leave this message for those who are not saved to read!

Rev.17. There came one of the seven angels which had the seven vials, (now we are past the seven seals, the first of which released this white horse, were past the seven trumpets, we're into the period of the seven vials, where it really gets bad), and talked with me, saying unto me, Come hither; I will shew unto you the judgment of the great whore that sitteth upon many waters.

He comments about the kings of the earth and then he begins to interpret this beast, which is the same beast which he has described earlier in the 13th chapter. Vs. 3 describes - the beast full of names of blasphemy, having SEVEN HEADS & TEN HORNS. Now we have the seven heads and ten horns again. That beast of revelations, symbolizes in one great beast, what the separate beasts had broken down into parts.

Vs.7 The angel tells him: I'm going to tell you the mystery of this beast having seven heads and ten horns. Vs.9 The seven heads are seven mountains. Now some people say that because there are seven mountains in Rome, Rome is being talked about here - we'll see.

Vs 10 There are SEVEN KINGS (now, whose writing this? - John, the revelator, on the isle of Patmos, in the first century. Who ruled the world in the first century? - The Roman Empire. - the Empire was symbolized by the Legs of iron, symbolized by the nondescript beast, the Empire that would follow the Goat. This Roman Empire is ruling while John is writing.)

Now, read vs. 10 - there are seven kings, five are fallen, one is - well we know what the one is - Rome - five are fallen before Rome, is that what it says? And it's the same beast with seven heads that symbolized seven kings, five are fallen, one is, the other is not yet come.

Ok, Rome is the one that IS in John's day, and because five are fallen, Rome is number six! Number seven is not here yet, in John's day; when he (number seven) cometh, he must continue a short space. Old number seven, he doesn't get much time. And the beast that was, and is not, even he is of the eighth! Now what is that referring to?

Alright, go back to the 7th verse. The angel said unto me, I will tell thee the mystery of the woman, which I can tell you is the false church, and of the beast that carrieth her, which hath the seven heads and ten horns. vs8 the beast that thou sawest was, is not, and shall arise out of the bottomless pit, and go into perdition. And they that dwell upon the earth shall wonder.

Ok, let's do that again, slowly. The beast that thou sawest WAS (that's pre John), and IS NOT (he is not around ruling when John is writing this), and SHALL ASCEND, that means it's yet to come, (where does he come from?), from out of the bottomless pit, and shall go into perdition. Now there is only one word in the New Testament that is translated variously as darkness, pit, bottomless pit, and occasionally abyss. But, only one word is being translated - ABYSS.

When Jesus was walking around in Galilee, in the Gospels, he came upon a demoniac, and the demons in that person, said, "Have you come to send us to the ABYSS before our time is due"? They knew about the bottomless pit!

In this same book of revelation, out of the bottomless pit, after the 144,000 are sealed, will come a smoke that releases demons with the power to bring pain but not death across the earth, and when Armageddon is finished in revelation 19, as the 20th chapter opens, John says, I saw an angel come down from heaven having a great chain in his hand, he lays hold on that old serpent, which is the devil and Satan, binds him 1000 years, and casts him, the King James says, into the bottomless pit, but the word used, the only word used is ABYSS!

Here, on this beast that has the seven heads and ten horns at the time of the end, which is consistent with the other imagery, there is one of the head that creates a mystery in the first scene because it's wounded unto death, and then it reappears. Now the angel is saying, of that one, of the seven heads that you see, wounded unto death, then reappearing let me explain to you what it is.

It is a head (spiritual head of a kingdom) that was, before you were looking at this scene, John, is not now, while you are looking at this scene, John, but shall arise, after you John, somewhere in the future, and will arise out of the bottomless pit, and go on to perdition.

The wounded head, which is a symbol of Antichrist, is not some human ruler that survives an assassination attempt. The wounded head is the head of one of these seven kingdoms, symbolized by the 7 heads on the beast.

And, the head of one of these historic kingdoms, symbolized by the seven heads on the beast, that existed prior to John, is wounded, or stricken, and is not in any ruling position, when John is, and we know where it is, because when it reappears, it will come out of the bottomless pit.

So, one of these heads of the seven kingdoms, had been stricken, and had been put in the bottomless pit, and is in the bottomless pit, when John is seeing this vision, but at a time in the future, will come out of the bottomless pit, go into perdition, and is the power, or head over the last, eighth, Antichrist kingdom.

So, this beast, that was and is not and will be again, is none other than a demonic force that ruled one of these seven kingdoms, that is in the bottomless pit at the time that John is prophesying, who will be released, as other demons are, out of the bottomless pit, will literally possess the little horn, will literally possess the man on the white horse, that comes forth as Antichrist, and when that demon enters into him, he will go into perdition, and become the evil figure of the end, that Antichrist can be, which explains why, that both Daniel and Revelations speak of great miracles performed by this Antichrist.

Now, one last footnote, and I'll tie it all together.

Now, a third of Heavens angels, rose up in rebellion, after the crowning cherub, Lucifer, and were cast out of Heaven, and ever since Adam gave up his dominion on earth, to the prince of the power of the air, he has been ruling, and will rule, until we come to this passage in revelations, where Michael is turned loose to cast him out of the heavens.

He is there to appear with the sons of God to accuse Job, and nothing has changed in that capacity to accuse, except that we now have and advocate with the Father, defending us against those accusations, covering us with His own atonement. Satan is still the Prince of the power of the air. Demons are still very much alive! Those demon forces will have their last orgy during this tribulation period.

Now, back in Daniel 10, it says that Daniel was praying, and an angel appeared. That angel, said to Daniel, I heard you three weeks earlier, but I was resisted in getting here. At the time Daniel prayed, the silver kingdom, the Medo-Persian kingdom, the Ram, ruled, and one of the 7 heads was ruling.

You know all the symbols, the Ram, the Bear, the silver, and one of those seven heads, symbolizing the Medo-Persian Kingdom was in command. Daniel was praying, an angel appeared and said, I heard you three weeks ago, but the Prince of Persia resisted me. And, I couldn't get here because of that resistance for three weeks. And, even then wouldn't have made it, if Michael, (paraphrasing) had not come to fight with me. And he refers to Michael as the Prince of Princes, which removes from any doubt, where the Prince Hood was seeded. He's not talking about an earthly king of Persia, he's talking about a Prince of evil, a lieutenant of Satan, the Prince of the power of the air, that kingdom that Paul says, in the New Testament, we wrestle against not flesh and blood, but wickedness in high places.

A lieutenant of Satan was the true ruler of this beastly kingdom, Medo-Persia, the Bear! And, that evil demon force, had such influence and power, that Daniel in the city of the kingdom of Persia, praying to the eternal God, receiving an answer from an angel, that angel must fight his way through those powers, and get help from Michael to be able to get to Daniel, and it took him three weeks!

Then that angel says, having delivered the message to you, I have another one. He furthermore points out, Michael owed me one, and he speaks of a time that the scripture gives no detail of, when Michael had a battle, and this angel, messenger of Daniel, had served with Michael, in that case. So,

now the score was even.

The modern mind can hardly conceive of these war fares between demons and angels in the fight of the ages. It makes us kind of look like foot soldiers. But Daniel makes it clear, that there was a Prince of Persia, an evil spirit, not a human prince, because he was resisted by Michael Prince of Princes, who we know is an angel, and kept this angel from getting there for 3 weeks; then the good news. This angel says, now, I'm going back where Michael is carrying on this holding action, and when we get done, the Prince of Persia is no more, but lo, the Prince of Grecia comes.

Now we have an explanation of why the Ram, that was Medo-Persia, in that third vision, that we looked at last class, that had power that no one could resist, suddenly, with no explanation, the Ram is powerless, and the Goat comes, so powerful that nothing can stand in it's place. What's the explanation? Gap again! In between the Ram and the Goat there is a loss of power.

Because the conflict that is talked of between the angels, when the messenger goes back from Daniel, and beats the stuffing out of the Prince of Persia, now a new demon force called the Prince of Grecia, empowering Alexander the Great, which explains his amazing military conquering of the world, will sweep across Medo-Persia, without any resistance.

Now, when you read of the four horns on the Goat, the notable horn being broken off, replaced by four, symbols of the Generals of Alexander (Seleucus, Ptolemy, Cassandar and Lysimachus), the phrase of scripture will be, the four horns come up in place of the notable horn, prophetic of Alexander the Great, cut off in his prime, replaced by four of his Generals, but it says very clearly in scripture, they will have his territory, but not his power.

Why? Because the power that was the Prince of Grecia, that gave power to the notable horn, Alexander the Great, is wounded and is put in the ABYSS. And that is the demon being that will be released during tribulation, and come out of the bottomless pit, and enter into a new world ruler, Antichrist, the little horn, the man on the white horse, with a bow and no arrow.

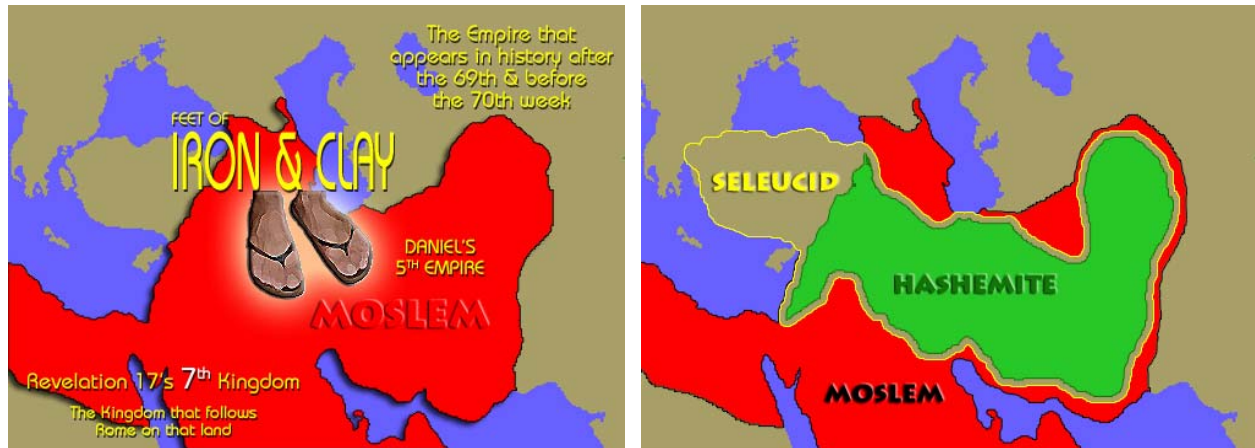
When that same demon that powered Alexander the Great, called the Prince of Grecia, enters into Antichrist, whoever he may be, symbolized by all of these beasts, now symbolized by the wounded head restored, Antichrist, under full demon force, will be in place.

When John said all this, five WERE, one WAS and another is yet to come. And before Rome, are only, Greece, Medo-Persia, Babylon, three, where are the other two? In the beast of Revelation, we have the full picture of the beastly kingdoms under Satan's power that oppressed God's chosen people, the seed of Abraham.

In Daniel, because the prophecy starts with the head, that section of history is focused on and what follows, narrows to Medo-Persia, and Grecia in the third prophecy, but in revelation, we go back to two previous kingdoms that competes the history of those beastly kingdoms that oppressed the seed of Abraham, who were, Egypt, first, and second Assyria, that carried the northern kingdoms and most of Judah into bondage, then Babylon was number three, then Medo-Persia was number four,

then Grecia was number five, then Rome was number six, then the GAP, then there comes a short time Kingdom(the seventh - The Moslem Empire), followed by a ruler into whom the same demon that possessed Alexander the Great will enter (the eighth out of the seventh), and when that kingdom is set up, thank God we'll be gone.

Now from this gestalt, I want to prove from specific scripture, the point of this wounded head, and wounded beast, and the scenario that locates him precisely, in the area of the Seleucid kingdom, pictured on your map.



But, that's the subject of the next class.

DANIEL PART III

We are back in the book of Daniel today, so open your Bible to Revelation chapter 6. We won't stay there long, just a review.

And I saw when the Lamb opened one of the seals, and heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

And I saw, and behold a White Horse: First horseman of the Apocalypse. Because he's on white, some people, if fact, I told you that not long ago, I heard a preacher on TV say, that after much research, I have concluded that the man on the white horse, of revelation 6 is Christ.

I occasionally listen to TV evangelists, and, "much research", doesn't have the normal reported meaning! Satan has always been in the business of counterfeiting. And you can expect in the plan of God, he will have a substitute.

Now, Antichrist literally means: Substitute Deliverer.

It can be expected that Satan will have his counterfeit show up before the glorious appearing of Our Lord. Jesus is the Lamb! The first verse of the 6th chapter just proved that. And I saw when the LAMB OPENED one of the seals . . . If that white horse is Christ, then Christ opened the seal to let himself out! This book is a revelation of God's wrath, called in the Greek, never an exception, The Tribulation, the Great Tribulation! In the world, Jesus said, you will have tribulation, that's part and parcel of the trip. But Tribulation the Great Tribulation is not the same, as the normal tribulation as far as life on this planet. It is the wrath of God outpoured. A tribulation like the world has never seen, yet to come, called the Tribulation, The Great Tribulation!

Now, I only teach for one reason - I believe we're saved by grace through faith - and that for trusting God, God gives salvation, eternal life and joint inheritance with His son. Christ is held in your heart by faith.

Faith by definition is an ACTION, based upon belief, sustained by confidence. And when a man can be brought to trusting God, hanging his body on what God has said, even if it defies every circumstance, that man or woman is going to receive the gift of God's salvation.

Therefore, the motive of every preacher should be to arouse faith. Bad preaching just about destroyed my faith. It drives people away from God! The right role of the preacher is to inspire, arouse Faith! And, there is no more effective way to do that than to teach from God's word, the demonstration of God's ability and faithfulness to carry out his word.

That's why Paul said that Faith cometh by hearing, and hearing by the word of God! You can't help but have your faith aroused when you see God's performance. My reason therefore for teaching on prophecy, is to demonstrate that the Lord of hosts, is in control, that if He says it's going to go a certain way, it's going to go that way, and that whatever He has said, every jot and tittle thereof, He is, in the words of Jeremiah, going to hasten his word to performance. And the demonstration of prophecy fulfilled becomes the basis and motivation for expecting prophecy to continue to be fulfilled, and that faithfulness of God to His word is the basis on which we trust Him in regard to the words of promise for ourselves individually, and a group, as a Church.

My primary message is the Rapture. Daniel is the foundation of the Rapture, because, in Daniel you can see clearly the demonstration of God keeping His word. When I teach on the Rapture, because it is yet future, you will have both the foundation and the understanding of God's way of dealing with future events. Daniel establishes an earthly pattern of God's faithfulness to His word, and once exposed to that pattern, it becomes more easily recognized when you see it again in how He will fulfill His promise at the conclusion of His covenant with the Church.

Now, let's move on.

White Horse! Jesus indeed comes on a white horse, in revelation 19. Has on His thigh and on his

vesture a name written, King of Kings and Lord of Lords. Now, I'm going to go fast so put your minds in gear.

That coming precedes the battle of Armageddon, and His sword slays! This man on a white horse, in that simple analogy, he's on a white horse, tricks people into thinking it's Christ, he comes, it says, with a bow (and no arrow). He comes as a man of Peace. He doesn't come to bring war. He's on the scene with an unloaded bow.

Antichrist, the substitute deliverer of the Jews, comes with a peace plan. After the man on the white horse, comes the man on the red horse. His peace plan doesn't work. It's a false peace. War follows; Then the man on the black horse; Famine; Then the man on the pale horse; Death.

And the Great Tribulation begins to unfold through seven seals, seven trumpets and seven vials poured out, and then Armageddon! Now Antichrist is the focus today to enable a demonstration be given of God's word of prophecy. In Revelation 6, he is seen as a man on a white horse. Let's take another look at him.

Revelation 13

Now the details, you don't have to remember, the gestalt is what I want you to get; The quality and nature of this Antichrist figure and where he comes from. I told you last time that I've read everything. I remember the trash cans full of books that said Hitler was the Antichrist, after the bunker incident. Books were even written that said that Mussolini was the Antichrist. When JFK was shot, there were those who said he'd recover and that would make him the Antichrist. When Robert Kennedy was shot, the same thing was said, based on an interpretation of the Wounded Head.

I'm sure there are some that say that I'm the Antichrist, a very limited few, I hope. And I've been tempted to call a lot of people the Antichrist, but he has identifiable traits, and a locale of origin that can keep you from being the victim of nuts.

Rev. 13 I stood upon the sand of the sea, saw a beast rise up out of the sea having seven heads and ten horns, and upon his heads the name of blasphemy - we talked about this last class - this beast was like a leopard, feet of a bear, mouth as the mouth of a lion, and the dragon, revelations symbol of the devil gave him his seat and his power.

And I saw one of his heads, as it were wounded to death, (One of these heads wounded), and his deadly wound was healed; and all the world wondered after the beast. (I'm going to teach on revelation later, so don't get hung up on all the details just yet.) The gestalt I'm looking for today is that this so called beast, Antichrist, substitute deliver, evil world ruler, that comes at the end of the age is pictured in many places of scripture, has characteristics that can be identified, and the locale of his origin can be found.

Now, Jesus once said, to the Pharisees, and His disciples, (paraphrasing) . . . what's the matter with you, you can read the signs of the times, Mediterranean climate, when the winds shift to the south, you can expect rain, why can't you read the signs of my coming? And he laid a charge on His

disciples to pay attention to these signs.

But more important for faith, he said, certain things will happen, but the time is not yet, and lays down the principle He's trying to have a sequential unfolding; Now, that's two thousand years ago; Daniel, several hundred years before that.

If these signs, not yet happening when written, 100% of the time keep coming off, and if a long trail of signs happen, a few not yet, and the batting average is a thousand, that will make a believer out of you! That's why I teach.

I don't expect to be here when this Antichrist show's up. I don't care about being able to recognize him to shake his hand; I'm not going to be here! Furthermore in spite of all the movies, as I said last class, he's not living in somebody's house, laser beaming his sister to death when she makes him mad.

The Antichrist comes in peace, not war, originally. And, he's described with a strange trait. One of his heads was wounded as to death, and his deadly wound was healed. Now go to Revelation 17.

Same beast shows up. Chapter 17, verse 7 The mystery of the beast which has seven heads and ten horns, does your bible say that? The angel now is going to tell John the mystery of the beast which hath the seven heads and ten horns.

The beast that thou sawest, WAS, and IS NOT. 1. He WAS, 2. He IS NOT - now John is writing, He's on the Isle of Patmos, in the first century, and the angel is interpreting this terrible vision he's just seen. And John says, I'd like to know about that beast with seven heads and ten horns, and that whore that rode on him. The woman, the false church, tells me about them. The angel told him about the church - that's not the subject today.

And the angel is saying what the symbol of the seven headed beast with ten horns meant. In addition, there is another particular beast, the beast that thou sawest WAS, and IS NOT and SHALL ASCEND out of the BOTTOMLESS PIT.

1. WAS, 2. IS NOT (1st century, when John is writing), 3. SHALL ASCEND out of THE BOTTOMLESS PIT. The review is about over - Last class I told you, there is the cognate of our word ABYSS - when Jesus came upon a demoniac in the gospels, the demons in the boy cried out to Jesus, recognizing Him, as something more than mere man, and they said to him, as though He had the authority, are you come to send us into the Abyss, before our time?

When he came upon the demoniac of the Gaterines, the young boy that broke chains, frightened the whole village, He began to address, the inhabiting personage, the demon. He said, what's your name, and they answered, we be legions, because there were so many occupying the body of that demoniac.

They begged him, rather than go to the ABYSS, apparently some terrible prison place for demon

beings or fallen angels, they begged that they might be allowed to inhabit the bodies of the pigs in the region. You know the story, the pigs wouldn't contain them, and they ran off jumped into the lake and drowned. ABYSS is the word - the only word ever used. In this same book of revelation, go back to the 9th chapter.

The fifth angel sounded, this is the 5th trumpet - remember, I'm skipping around because of the gestalt to develop a picture of Antichrist and the history that develops for him.

Now the process of the Great Tribulation, I already told you, goes through seven seals, seven trumpets and seven vials. We are now well into the middle of the time, when the 5th angel who's blown the 5th trumpet, and in symbol it says, I saw a star fall from heaven and to him was given the key to the bottomless pit, the word in the Greek is only one, ABYSS. The key to the ABYSS! He opened the bottomless pit - same word - ABYSS - he opens the ABYSS.

There arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. They hurt mankind.

Vs. 7 The shapes of the locusts were like unto horses prepared unto battle; and upon their heads were as it were crown like gold, and their faces were as the faces of men, and they had hair of women and their teeth were as the teeth of lions, breastplates of iron and the sound of their wings was as the sound of chariots of many horses running to battle, they had tails like scorpions and there were stings in their tails and their power was to hurt men five months.

Now, there is a very popular prophecy preacher (ppp) says that those are helicopters! Whoever makes these choppers is going to win every war! There has never been a helicopter like that! We recognize that there is a war of the ages. And Satan was once the crowning cherub of heaven, rose in rebellion, and was cast out. Isaiah sees Lucifer, on the earth, in Eden, before he fell. Ezekiel sees him there before he lifted himself up in pride; there was a great war in heaven. Jesus says, proving His eternal nature, or attempting to state it, I saw Satan cast down.

He had fallen, when the re-creative period of Genesis begins. I don't know why there is so much to do about evolution - it's not a fact, it's a theory, hasn't been proven, but it doesn't bother me. If God gets His kicks creating by progressive, positive development, so be it. There is nothing in the Bible that says the earth is only 6,000 years old.

All the Bible says is that in the beginning, God created the heavens and the earth. And the next phrase as accurately translates, as what you read in the King James and the earth became a waste and desolate.

And what we read thereafter is a re-creative period. Which is why God said to Adam and Eve, replenish the earth, He didn't say plenish it. Now, I don't want to waste a side road on the cataclysmic theory, and the pictures that Jeremiah saw of the earth created not a waste and desolate.

What I am saying is that from that point, Satan enters the garden as an enemy of God, and until Michael, as the book of Revelation says, is turned loose to cast him out of the heavenlies during this Great Tribulation period, he's still around. That's why Paul says we wrestle not against flesh and blood, but against powers and principalities, and I don't see how anybody can believe the Bible, and not believe in demons!

Frankly, because he is more open in his doing, I encounter Satan more frequently than God. I'm with George Burns - the devil is easy to believe in! God is the one we have trouble getting faith straightened out about. And, the Judaic/Christian traditions speaks of a reality of evil personages that is the ultimate warfare of the ages, and the Church is men and women of Faith, are God's demonstration to the ages that He can save those that trust Him and have freedom, but will use it because of His words, in response to God's witness, and they will repopulate and fill that third of heaven that went out with Satan. That's another subject - I threw it in free.

Now, those demons, some of them run around. Jesus encountered them, go through Mark, every other chapter, He acknowledged demon forces. Some are tougher than others. He comes down from the mount of Transfiguration His disciples are sweating over a boy, He says these kind don't come out save much fasting and prayer. Judaic theology postulated a hierarchy of evil beings as well as good angels. And not all of them are running loose. Some of them are in the ABYSS!

Now, in this 9th chapter of Revelation, out of this ABYSS they come. You read Revelation 19, after the war of Armageddon; go to the last verse of the chapter. Armageddon is finished, fowls of the air gather, 20th chapter opens - And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand, he laid hold on the dragon, that old serpent, which is the Devil and Satan and bound him a thousand years. And, cast him into the bottomless pit - same word ABYSS!

Go over 2 more chapters. After a thousand year millennium he will come out of that same ABYSS, make a beeline to the territory once occupied by Magog. That will be even after the 1000 year period. Having been defeated at the battle of Armageddon, which will not be a nuclear holocaust, he will come out of that bottomless pit and will find people who will still listen to him, after the millennium! They will come down again, and surround Jerusalem, and that one might be nuclear. Read that in the last chapter.

Have you got it? There are demon forces; there is an Abyss, some strange prison place, that some demons worried that Jesus might put them there ahead of time. Revelation releases them, those locust demons who have been there, and after Armageddon, Satan himself will be bound a 1000 years and put in that Abyss and then let out again.

Now, this beast, that was, had an existence in history, is not operating or around in John's day, shall ascend - is that what it says in Revelation 17? Shall ascend out of the bottomless pit, and go into perdition.

Now, I'm not going to read it, but tell you, that lays enough foundation there today. Antichrist is not

born evil. Antichrist, as I said is not some little boy growing up somewhere with strange powers. Antichrist will rise in the earth just like any other person. He will come to rulership in the way the last two messages described. He will come on the scene of world prominence with a formula for peace that everyone is looking for. When the image changes from man to beast, he represents one of the seven heads that was, is not, shall ascend out of the bottomless pit.

Antichrist, as he rose to his position of prominence, in one point in his career, will become, literally, demon possessed, and the demon that will possess him is the demon that possessed one of these seven heads, is not ruling, in John's day, we know where it is, because out of the pit, he shall ascend, which means that he's not around where John is, because he's in the pit.

He was operating as one of the seven heads, is now in the pit, Abyss, while John is writing, shall ascend out of that Abyss, and he will possess the earthly ruler called the Little Horn of Daniel. And that's why it's so foolish as I have often said, that the moment that an earthly ruler is assassinated, or an attempt is made, to start speculating that this is Antichrist.

The beast whose head is wounded is one of the seven heads, which is what? Verse 9 (Rev. 17) Here's a mind that hath wisdom, the seven heads are seven mountains, that are seven kings, that are symbolized, five are fallen, one is the other not yet come. When he cometh he must continue a short space, and the beast that IS and WAS NOT, even he is the eighth.

Now, watch this progress.

The beast with seven heads, is what; Seven kings. Is that what it says? How many are fallen? Five! Who are the Five? The focus of the prophecy is God's people Israel in relation to those who oppressed them.

The seven nations that oppressed Israel begin with 1. Egypt, move on to 2. Assyria, come to 3. Babylon, followed by 4. Medo-Persian, followed by the 5. Grecia. Is that the way you count it?

Egypt, write it in the margin of your Bible, they took them into Bondage, Assyria, captured the northern kingdoms and most of Judah, Babylon took the rest of Judah into bondage, Medo-Persia, conquered Babylon, became the instrument to let them come back home. Grecian, Alexander the great, followed by Rome.

These five already happened - five are fallen, one is, what's the next one, which is the sixth? ROME! You have to see this as it goes on to understand it. Sixth now is, right? One is going to come afterwards, right? He is the seventh, is that correct? He must continue a short space.

Now there is a Gap - I already talked about the Gap theory, this is where you put it in; Right after Rome, the sixth, and the before the seventh.

What's the Gap theory? Jesus stood and preached on the Feast of Tabernacles. Remember that, or do I have to tell that story again? And He read, came to set the captives free, etc., etc., and He stops in mid sentence and said, this prophecy from Isaiah, is fulfilled now, before your very eyes. But if you

open Isaiah, the very sentence He was reading has the conjunctions, AND, right where He stopped. And, you read the rest of the sentence, AND, the day of vengeance of Our Lord.

When Isaiah saw it, from a prophetic distance, he saw the whole thing, including the day of vengeance, without regard for time. Jesus stood on that conjunction! And He could say, in His first coming, this scripture is fulfilled up to the conjunction. The day of vengeance was yet to come. We are still waiting almost 2,000 years.

Sometimes when you are reading prophecy, it looks like you are standing viewing a distant mountain range. It all looks like one gob. The hills in front blend into the hills behind. You get closer, climb that first hill and stand on it, and you see the valley, between that peak and the next one.

All prophecy, like a way of life, starts with Genesis 3, when God said the seed of the woman would bruise the head of the serpent, and the serpent would bruise the heel of the seed of the woman. The whole fulfillment of the conflict between God and Satan, for the souls of men, is recorded in that statement, and then God writes a whole book about it, as He enters into the ledger as you get closer.

Back to the Gap; We have five are fallen, one, the sixth, IS, a gap of almost 2,000 years, and one will come, seven, he'll have a very short span, then the eighth. And, who is the eighth?

Suddenly, from just an earthly kingdom, we find that the eight is a supernatural, evil person. The eighth is the one that WAS, IS NOT, SHALL ASCEND. The eighth is that beast (vs.11), that IS, WAS NOT, and SHALL ASCEND, even he is the eighth, he is of the seventh.

This eighth one, is of the seventh, and goes unto perdition. Who is this one (the eighth)? We have already been told, verse 8, he, this eighth one ascends out of the bottomless pit.

Now, let me tie it. Revelation 6, Antichrist comes on the scene, riding a white horse, bow and no arrow, a man of peace. This man that comes on the scene, we saw last class, he, Daniel's Little Horn/Antichrist is the eighth, yet to come out of the seventh, Rev.6, when the Great Tribulations begins, and the seal is opened.

From Rome to the seventh, there's a Gap. As Isaiah 61 is split, and the first half of the prophecy of Christ is fulfilled in the 1st century, the day of vengeance waits at least the 1900 years that have passed. This beast with seven heads bridges the centuries including the Gap. Six of them are identified. The seventh will be the next kingdom on the land out of Babylon (The Moslem Empire), and the Little Horn, grows out of the Roman portion of it, becoming the man of peace, who grows into Antichrist, the eighth ruler. Now why this gap?

Revelation is dealing with God's people the Jews, they disappeared, the Jews, as a nation, under the Roman devastation of Jerusalem. You all know that the prophecies of the last days have a restoration of the Nation Israel. And the Gap stood there, because God turned to the age of the Gentiles, and this prophecy has a Gap until the age of the Gentiles closes, and He returns again to dealing with the Jews.

This is the same kind of teaching that Paul does in Romans 9, 10 and 11, when he tries to urge the church, remember; we are a wild olive branch, grafted on to the root of the tree called Abraham. And, if God could graft a wild olive branch on, and make us, because of Faith, recipients of the blessings given to Abraham, how much more can He return the natural stock, and speaks to the time, when the natural stock will be implanted again in the tree of Abraham.

This Gap is for that period that starts with the lifting of the Church, and the return of God's attention to the Jews. There will be the revelation of the eighth head (the Little Horn), but he doesn't last long, he's replaced by a demon, straight out of the bottomless pit. How does a demon work? Through possession! So, this demon out of the bottomless pit will literally possess the eighth one, the Little Horn, but until that possession, he won't have any more power than any other earthly ruler.

But, when that demon possesses him, he will begin to work miracles that Revelation speaks of. That's why I say, if you are all gullible about miracles, my Bible says that Antichrist will out do all of today's "miracle workers".

And a demon, who is the eighth king, will possess the king out of the seventh empire. And, it says concerning this eighth one, Antichrist's evil personified, this eighth one, WAS, so obviously didn't possess Rome's ruler, so he possessed one of the other five. Now, that takes me back to Daniel.

This is what I mean by a gestalt. I am trying to hit you with the whole wad, again and again until certain insights come. No prophecy of scripture is of private interpretation! Too many dumb theories are being peddled by preachers who take this verse of scripture in isolation, and saying none of the rest of it.

I want you to start, like you are parachuting from a space ship, see it all, then we'll get closer.

Now, this beast has been in the Abyss, was out once before, isn't out in John's day, when the book of Revelation was being written, and will come out of the Abyss, and be the eighth ruler, possessing the a ruler form the seventh kingdom, the Little Horn's kingdom. Now we go to Daniel and get the other details.

Daniel 2, Nebuchadnezzar's image. Because the time of the prophecy of Nebuchadnezzar's image, in Daniel 2, was during the reign of Babylon, we will not see too much said about the first 2 heads of the seven headed beast. Egypt and Assyria have already come and gone.

The time of the prophecy of Daniel, which is when Nebuchadnezzar had come to power, conquered Jerusalem, and taken these Hebrew children to his court. Now, Nebuchadnezzar has a dream, which is a history of Babylon, and it's successors that grow out of it. It had a head of gold, shoulders of silver, sides of brass, legs of iron, feet and 10 toes of iron and clay. Daniel says those are nations of the world.

Thou art the head of gold. Afterwards comes one, inferior, Medo-Persia, symbolized by the two arms and two shoulders. After the Medo-Persians, comes the Grecians, sides of brass, followed by Rome, legs of iron, then another latter day kingdom, the feet, and out of them the 10 toes of clay and iron; A loose confederacy, symbolized in clay and iron. Well, history has it that the next territory on

the land of Babylon, the kingdom of the feet of Iron and clay was the Moslem Empire. So, the loose confederacy, symbolized by the toes of iron and clay, grow out of the Moslem Empire, but in the territory once occupied by the Roman Empire.

We know the Gap theory is true, because the ten toes are said to be ten kings that come together in the last days. And, those ten kings, will be conquered by a stone kingdom, a stone not cut with hands, cut out of the mountain, that will fall on the feet and crumble all the image or empires growing out of Babylon, and set up a kingdom forever.

We also know that from the end of the Roman Empire, to the ten toes, you have a gap. But the end of time will be brought in focus, as a confederacy forms on the stage of history, contrived of ten nations who occupy the geographic area, in the Moslem Empire once ruled by Rome. And when that confederacy is formed, we are at the edge of the end of time.

And, taken as a generic phrase, "Restored Roman Empire" might lead one to believe that Europe would be the place to look for this confederacy. But, then Daniel is given a vision. Daniel's vision was of beasts. And the beasts were a lion, then a bear, then a leopard, then a nondescript beast, a beast so terrible no name could be given to it. And that beast had ten horns. Like the ten toes growing out of the feet!.

Daniel 7:7 This fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth, diverse for all other beasts, and it had ten horns. Then what happened? Suddenly, a little horn rose up and uproots three. And after he uproots three, the others give him his kingdom (the eighth), then God comes to destroy that little horn, and set up His kingdom forever.

There we are once again at the gap. The ten horns on the last beast, take us to the edge of the end of time, same time as the ten toed kingdom, same makeup and composition, ten member confederacy in the Roman portion of the Moslem Empire, but suddenly, in the territory of the confederacy, one little horn will rise up out of obscurity and uproot three.

We now know, Antichrist will not take over with a world war! And if God's word's true there won't be a nuclear holocaust until this is fulfilled. And the way Antichrist will come to power, is not through a world war, but in a localized war. Remember when Pat Robertson said, during the time of the Lebanese crises, Russia was going to come down out of Ezekiel 38 and 39, and he was wrong, so he quit teaching prophecy, and ran for president!

There will not be a war between Russian and the United States where atomic weapons explode. How do you know that? This book on which I base my faith! There are some things we can take hope in. Antichrist must come first. And the Little Horn/Antichrist will uproot three horns after the confederacy is formed, and will be given his kingdom peaceably. Then Christ will conquer.

Then we saw the next vision, which focused like a telescope, on just the Medo-Persian and the Grecian Empires. Daniel had another vision in which he said, there's a ram, with power unlimited, and suddenly, though none could stand in his way, here comes a goat, traveling so fast that it seems unlimited in power. The goat conquers the ram.

Then a notable horn is in the head of the goat that conquered. Suddenly in its power it's broken off. In its place come up four horns. The angel interprets and says, that goat is the prince of Grecia, and the notable horn is its first king, the four that come up after it, shall not be of his posterity, which means that the throne does not pass to the children, but rather it will be four that rule not from his family, and will rule not with his Power.

Now, let's take one more step. Daniel was praying, in chapter 10, an angel appeared. Daniel went bananas. He falls down, seeing this angel, which would boggle the mind of anybody. The angel says, get on your feet, I've come to give you a message.

Three weeks ago, I heard you praying. And, I set out to bring you the answer. But, the Prince of Persia withstood me. Now you might think that Prince means earthly ruler, until he says, I was withstood until Michael, the chief of Princes came to fight with me. Now we know that it's a super human, angelic/demon angel conflict.

Once God created Adam and Eve, and gave them dominion over this earth, their sin, by default turned it over to Satan. He is called the Prince of the power of the air, and I repeat that Paul says that we wrestle not against flesh and blood. When the Church begins to move in faith, we have enemies greater than flesh and blood.

This Prince of Persia was none other than a demon Prince that ruled through the human ruler of Persia. And those Princes, these evil beings were so powerful they kept an angel from getting to Daniel for three weeks. And that angel, by himself, could not have penetrated, except, Michael; the chief angel came and helped him. Now, he said Michael is still there, and he owed me one, because the next chapter (ch. 11) says, because I helped him once, when he needed it, so now the score is even.

Jewish commentators in their text tell us that this angel is Gabriel. Gabriel is saying I couldn't get here for three weeks. The Prince of Persia was that strong. Michael came and helped me and we fought him together. I left Michael there, that I might bring my message to you. (Chapter 10 tells you all of this.)

Now, I'm going to go back, and when me and Michael get done kicking the stuffing out of him, The Prince of Persia will be no more - but, lo, the Prince of Grecia comes. Now the context is demon forces that empower earthly rulers, and give them their unusual abilities. That might explain Hitler, but that's another subject. That comes out of the three headed eagle of 2nd Esdras, and I'll get to that soon.

This demon Prince, the Prince of Persia, now fighting Gabriel and Michael is whipped! Well, if he's whipped, where would he go? Well if he goes where they are all afraid to go, he goes into this Abyss. And now we have another one running loose on the earth, called the Prince of Grecia, which fills that vacuum, explaining why, the ram who previously had unlimited power, has none when the goat arrives on the scene.

But when the notable horn on the goat is broken off, and is replaced by four, they don't have his power.

Alexander the Great is one of the great mysteries of history. How that young man could sweep across the world, with no force that could stand against him is amazing. That statement by the angel tells you why. The King of Grecia, study his life. After his trip to the Oracle, you see the change that began to happen.

Now the thesis being developed and presented here, is that the ruler of the kingdom, of the Little Horn of Daniel (the peacemaker/ man on the white horse of Revelation 6, the restored wounded head of Revelations 13, the seventh head of Revelation 17), will be empowered by a demon force that will complete his rise to Antichrist, will lead him into perdition, and will be the spiritual force behind him and the eighth kingdom of Revelation 17.

When Alexander the Great falls in his prime, in the swamps outside of Babylon, from Malaria, some say, that's speculation, whatever else, the power that gave him his extraordinary ability, did not pass on to his four successors. Daniel says that his successors will not come from his posterity and they will not rule in his power.

This beast, out of the abyss, either empowered the ruler of Egypt, the ruler of Assyria, the ruler of Babylon, the ruler of Medo-Persia, or the ruler of Grecia. The thesis being developed is to show that the demon Prince of Grecia, the one Gabriel said, lo would come, is the Prince that gets out of the pit to possess the little horn and turn him into Antichrist!

When Michael and Gabriel defeated the Prince of Persia, he went into the Abyss. When that notable horn Alexander the Great, was broken, the beast that empowered him went into the pit. Grecia is the beast that WAS, in Alexander's time; IS NOT in John's time, and SHALL ASCEND out of the pit, and possess a ruler again.

The strength of it is the prophetic law of double fulfillment. The very same area, Alexander the Great's Empire, is the area out of which the little horn will come. The very same area that Alexander the Great moved his center of influence to, is the area out of which this little horn, who will come, that is a historic person, who will rise to his ascendancy because he has a peace plan, will be given his kingdom (the eighth), and after a short time (three and a half years), the beast from out of the pit, that possessed Alexander the Great, The Prince of Grecia, will come out of the Abyss and possess this final evil expression of these beast kingdoms.

Therefore, the beast that was, is not and shall ascend is a demon. He is the eighth ruler in this line of Princely spiritual rulers, yet to come after the gap, grows out of the feet kingdom, to become the little horn, that comes in peaceably, who is then possessed, by the same demon that possessed Alexander the Great, and goes into perdition.

Now, the 11th chapter of Daniel changes, as this same angel Gabriel says, I'm going to tell you what's going to happen after this, Daniel. No more image, no more symbol, I'm going to tell it to you 1, 2, 3, like history written in advance.

That's the subject of the next class. We will see in the 11th chapter that this little horn will come precisely out of the Seleucid portion of the Old Grecian Empire. See the map!

DANIEL PART IV

The 11th chapter of Daniel describes the events of the end time and the rise of Antichrist.

Antichrist begins to be described in verse 36 of Daniel 11. As a young man, Daniel was called in by King Nebuchadnezzar to interpret his dream, which ought to be as familiar to you by now as the gospel record.

Daniel interpreted the dream after describing the image as kingdoms that would flow out of his kingdom. The head of gold was Nebuchadnezzar's Babylonian kingdom, to be followed by the Medo-Persian kingdom, to be followed by the Grecian, though he didn't give them those names, at that time, to be followed by the legs of iron, the Roman kingdom, to be followed by a loose confederation, ten toes of iron and clay, grown out of the feet kingdom, which in Revelation, we learned was yet to come.

He then telescopes this down in later visions of beasts that rise out of the sea of peoples of the earth. These beasts also typify the kingdoms of Nebuchadnezzar's dream. The Lion being Babylon, the Bear, Medo-Persia, the Leopard being Grecia and a nondescript beast, that was difficult to identify, with any known beast, that stomps anything in it's fury, which becomes the Roman Empire, and out of this beast, Rome, comes ten horns. This is equivalent of the ten toes, growing out of the yet to come feet kingdom. One symbol, the horns, places rulership, while the other places geographic location.

Just as the body parts on the great image represented empires, that changed from a head of gold; to silver; to brass; to iron, and finally to iron and clay at the feet and toes. The feet kingdom is as strong

as iron and as weak as clay, and the kingdoms that grow out of it, the ten toes are partly strong and partly broken.

He then has a vision of a Ram and a Goat. He concentrates with telescopic precision on two of those kingdoms that he has been prophesying about; The Medo-Persian and the Grecian Empire. And he sees the Grecian Empire, still not identified, at the outset of the vision, but then he begins to get precise, as the interpretation comes from the angel. And this Grecian Empire comes moving so fast, in the symbol of the goat, it seems not to touch the ground.

And again, he sees that Empire break into four parts. Then he sees a little horn come up, in his symbolism on these animals that uproots three. And with that telescoping, you are brought in the unfolding of history, as Daniel describes it, to the Little Horn/Antichrist that will rise in the end, and uproot three of the horns that comprise the latter day reconstitution of the Roman Empire ruled portion of what turned out to be the Moslem Empire.

He will uproot three of those horns, and he will rise out of the area, as Daniel prophesied it, known as the Seleucid portion of the Old Grecian Empire, before it was stamped into oblivion by the nondescript beast, the Roman Empire.

Now, the Roman Empire never extended as far East, as the Grecian Empire did. But, Antichrist will come out of the portion of the Old Grecian Empire, taken over by Seleucus, one of the Generals of Alexander the Great.

He (Little Horn/Antichrist) will be given power, by the kings of this reconstituted Roman area. There will be ten kings in the time of the end, in a loose confederation. That doesn't mean the world is going to be united under ten kings, it just means that somewhere out of the total Moslem Empire that Rome once ruled, ten kings will form a loose confederation, three of them will be uprooted, and the other seven will give him power by reason of their support.

But you will know that you are at the time of the end, when ten kings from out of the Moslem Empire form a loose confederation and give power to another king, from the Roman ruled section of the Seleucid portion of the old Grecian empire. That person who is given the power from the other seven is Daniel's little horn, Revelation's man on the white horse; who arrives riding on the scene in peace, which doesn't last long, as the beast possesses the benevolent man on the white horse, and turns him into Antichrist!

In the time of these Kings, Daniel says, the events of the last days will begin to unfold. That is what caused many people to think that the European Common Market might be that loose confederation coming together, particularly when Greece became the tenth member of the common market. Of course it has many more than that today.

But, upon closer examination you find that the kingdoms once occupied by Rome in the Mideast are more in keeping with the context of the prophecy. As suddenly, a territory from the Old Grecian Empire is singled out as the origin of the Little Horn/Antichrist.

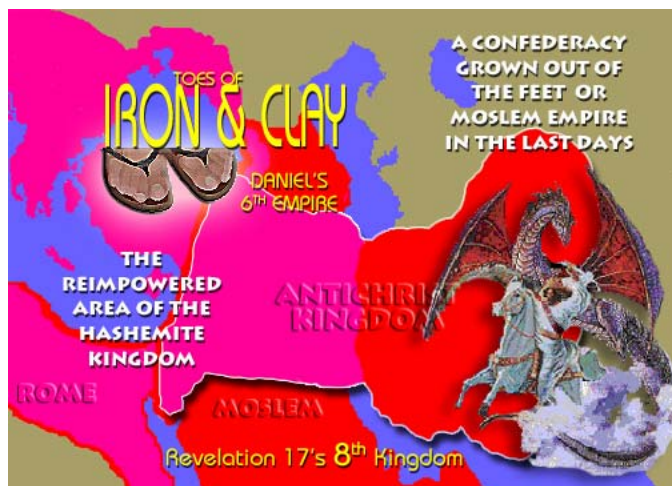
As the Grecian Empire of Alexander the Great breaks up after his death, and splits into four part, we find that two of them, the Seleucid portion, as the strongest, and the Ptolemaic portion, Egypt, being the second strongest, stay at odds with each other throughout history, until the king of the North, Little Horn/Antichrist, finally puts the king of the South, Egypt, down.

That loose confederation of kings will come together voluntarily, that's Revelation 6. The Little Horn/Antichrist comes on the scene riding a white horse, a bow with no arrow. Following him, comes the red horse of war. Don't expect Antichrist to conquer immediately. He comes onto the scene as the rising Little Horn, as a man of peace. He comes with flattery; he comes giving things to the people, in his own kingdom, where he comes out of obscurity into power. Then he will uproot three of the ten, and the balance gives him power. That's when he (the Little Horn at this time) begins to reveal his true colors.

When the man on the white horse of Revelation 6 rides onto the scene, the first seal of the Great Tribulation has been opened by Christ. The opening of this seal reveals the Peacemaker stage of the rise of Antichrist, who is fulfilling the Little Horn role at this time.

He does not fully rise to become Antichrist until that beast, from out of the bottomless pit, the wounded head spirit of Revelation 13, arises to possess him. That occurs at the beginning of the second stage of the final "week" of Daniels prophecy, the last three and a half years of the Great Tribulation.

Until then, this peacemaker continues his rise to Antichrist, during the first three and a half years in the area where peace was made. During this time, in a local war, the three dissenters to the peace are uprooted. Then, as the man on the white horse, Little Horn is wearing a crown, as he is depicted in Revelation 6, a crown given to him in honor, lives in his kingdom at peace in a land that he helped to bring peace to. He, the Little Horn, is depicted as having won this kingdom by flattery, and as being very benevolent as he shares the wealth with his people.



But, suddenly, when he, the Little Horn, is possessed by the beast from out of the bottomless pit, his rise is completed, and is now the person known as Antichrist. He breaks the peace covenant, turns on the Jews, and fulfills that part of the prophecy revealed in Daniel 9:27, and the second half of the Great Tribulation begins to unfold.

That was all review.

Today, I want to pinpoint and develop Antichrist, and where he comes from

according to Daniel.

The 36th verse of Daniel 11 begins to describe his characteristics.

The king (Antichrist) shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation (wrath of God) be accomplished; for that, that is determined shall be done.

Now, he'll think he's in control, but he's not! God's going to call all the shots in this end time. Ezekiel saw it as a hook in his jaw, being dragged from place to place to fulfill his destiny.

Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all. And in his estate (that is in God's place), shall he honor the god of forces (more literally - the god of munitions - shall worship the god of armaments), and a god that his father knew not with gold and silver, and with precious stones and pleasant things. In simple terms, he's going to spend a lot of money on weapons.

Thus shall he do in the most strong holds (more literally - thus shall he do in the fortress of munitions), with a strange god, whom he shall acknowledge and increase with glory; and he shall cause them to rule over many, and shall divide the land for gain.

And at the time of the end, shall the king of the South push at him; and the king of the North shall come against him like a whirlwind, with chariots, and with horsemen and with many ships and he shall enter into the countries, and shall overflow and pass over.

At the time of the end, the king of the South shall push at him. Now, the King of the North, and the King of the South have been at odds for a long time. That means, this Little Horns kingdom, which was given the power by those left after the uprooting, goes against the king of the south and defeats him.

Egypt and the northern Assyrian portion are in a tug of war through so much of history, that, that's what causes a lot of people to think that this is fulfilled in the conflicts between Assyria and Egypt. No sir! This 40th verse speaks: AT THE TIME OF THE END, and there is a connecting conjunction - AND AT THE TIME OF THE END.

After the traits of Antichrist have been described, the king of the south shall push at him, and the king of the north shall come against him as a whirlwind, with chariots and with horsemen and with many ships, and he shall enter into the country and shall overflow and pass over. He shall enter also into the glorious land The glorious land is Israel. At this time, Israel will have been brought back, out of many peoples, and restored to her country.

It goes on: . . . and many countries shall be overthrown; but these shall escape (be delivered)) (these what? - these countries) out of his hands, even Edom and Moab, and the chief of the children of Ammon.

He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. So, the news is that Egypt is not going to win the final tug of war with Antichrist. He's going to conquer them.

He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans, and the Ethiopians shall be at his steps.

But tidings out of the east and out of the north shall trouble him: because in the latter portion of the Great Tribulation, when the 6th angel pours out his vial, the river Euphrates will be dried up, that the way may be provided for the kings of the east.

It troubles him. Therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas and the glorious holy mountain; yet he shall come to his end and none shall help him.

There is no chapter and verse in the original, just in the King James. Those who think that the 11th chapter was just added in have got to deal with this. A conjunction starts the 12th chapter. And, at that time (what time? - when he, Antichrist plants his tabernacles in the palace, between the seas and the and the holy mountain - when he turns back from conquering Egypt, having bypassed Edom, Moab and Ammon - when he gets a tidings out of the north and out of the east that troubles him - and he goes forth with fury to destroy), shall Michael stand up, the great prince for the children of thy people.

That is the designation of Michael - he has an assignment, as a supernatural angelic being, his particular assignment, the people of Judah and Benjamin and Levi of that southern kingdom. Daniel is of that group, and it is to Daniel that Michael is referenced as "thy Prince" and the Price of thy city, Jerusalem.

Now, at that time shall Michael stand up. There is going to be war in the heavenlies now. The Little Horn/Peacemaker/Antichrist has ridden in.

Go to Revelation 6. The Little Horn/Peacemaker/Antichrist has ridden in. I referenced it, but I would like to read it. The church has been raptured; the final week of Daniel's 70 weeks of years begins. And I saw when the Lamb (that's Jesus, so don't confuse him with the one that's going to ride the first white horse) opened one of the seals - a clock ticking, waiting to be turned loose in the plan of God, sealed up, clear back in Daniels day - God gave him a glimpse of the full 70 weeks of years - 69 to the cut off of Messiah, a 70th week - since the subject was "thy people and thy holy city - Jerusalem" - no sense in talking about what goes on between the 69th and 70th week to Daniel - other portions of scripture give us that.

Daniel has prayed for God to answer his word - Daniel had read, that Jeremiah, receiving from the word of the lord, the prophecy of their bondage, had also prophesied seventy years. Daniel, from the books, saw the seventy years. Daniel understood that we are to pray according to the will of God, and asked God to do what he had already said He'd do, so he prayed. Twenty one days he prayed.

The angel arriving, as we have already taught, and pointed out, told him that he had heard his prayer, twenty one days earlier, but the Prince of Persia, the evil supernatural agent of Lucifer, demon force, the real ruler behind the Medo-Persian Empire, had resisted him.

But, this angel talking to Daniel says Michael, thy Prince, the Prince of thy city, Jerusalem, he helped me, and he is over there, to paraphrase it, in a holding action, against the evil Prince, that resisted my coming, that I might come and give you the answer to your prayer.

Daniel's prayer had to do with his people, Judah, Benjamin, Levi, and the Kingdom of David. The three tribes, if we include the Levites that had been carried into bondage by Nebuchadnezzar. That is the only subject of Daniels seventy weeks.

So, when Messiah is cut off, and Messiah goes from those brethren of His that rejected him, and the door way of Grace opened to the Gentiles - the 69th week, and God's dealing with the Gentiles is another subject.- when they come to the tribulation, the Church is gone. Now God returns to unfinished business, sealed up for those people, His people, and the events surrounding His people, the Jews.

I saw the Lamb open the first seal, and I heard, as it were the noises of thunder, one of the four beasts (living ones) saying come and see. And I saw, John speaking, and behold a white horse and he that sat on him had a bow.

Antichrist simply means, substitute Messiah, Antichrist simply means substitute deliverer. An answer to the Jews problems, other than God, and answer to a world problem, other than God. He doesn't come in wearing a Halloween ogres mask, he comes on a white a horse, and a crown was given unto him - he didn't take it, it was given to him, and he went forth conquering and to conquer. All these verses say the same thing. The kings give him his kingdom initially. When He's opened the second seal, I heard the second living creature say come and see. And there went out another horse that was red, and was given to him that sat thereon to take peace from the earth, and that they should kill one another; and there was given unto him a great sword.

Now, these are symbols. He comes on the white horse, and power is given to him. War follows. Now that's where we were in Daniel. And at that time, when the war horse comes forth, he's moved to conquer Egypt. He has taken the countries en route, except Edom, Moab and Ammon.

Now, tidings out of the North and tidings out of the East cause him to go forth with great fury. Chapter 12 At that time shall Michael stand up, the great Prince that standeth for thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, and everyone one that shall be found written in the book.

Now, I've heard at least a hundred sermons preached based totally upon the little phrase, "written in the book". Because there's a Lambs book of life, and because our names are written in the Lambs book of life, those that are redeemed, out of every nation, called the Church, the subject is not the Church.

The subject is the Jews! Thy people! It's not even the converted Jews that convert to Christ, as we think of a completed Jew in the Church world as we know it today. It's a Jew who may come to

know who his Messiah really is. But, it's one who comes to know it after the Church is gone, when God is dealing with His people.

There is more than one book, in the book of revelation. When I get to the teaching on Revelation, one of my messages will deal with the books in the book of Revelation. Just because names are written, everyone that should be found "written in the book", doesn't mean that's the same book, of that of the Church redeemed, those whose names are found written in the Lambs book of life.

This is the 144,000. God's got them already picked out. 144,000 that He is going to seal in the forehead, before He releases the demons out of the bottomless pit, to bring excruciating pain and suffering for five months on this earth. Before he unleashes those four demon angels chained by the River Euphrates. These are the 144,000, that comprise the man child, which I haven't had a chance to teach on, but will, in succeeding messages, in the book of Revelation that are caught up. All that is timed in the events surrounding Michael standing up.

Satan is dislocated out of heaven, and relocated on earth, and Michael is going to be there to do it. And, God is going to pick up the 144,000 whose names are in the book that applies to them, and they will be caught up, and God has already provided a way of escape for the mother, the nation Israel, re-gathered, that is in Israel, and if they flee to Edom and Moab and Ammon, the place prepared for them, the Devil that is now limited to the earth is going to breathe out of his mouth a flood to go after them, but God will open up the earth and swallow it up, as God provides a hiding place in the wilderness, having taken the 144,000, the man child, up there with Him, they'll appear up there with the saints in succeeding chapters.

Having taken them up, the Devil only has the woman, the nation, to persecute, and they will be delivered because God provided a place of deliverance for them.

There is a lot dislocation going on! The Devil is going to be dislocated from Heaven, the man child is going to be dislocated from earth, and the woman is going to be dislocated from Jerusalem. And the Devil is going to be located on earth, and God help the people that are going to be here.

Before I tie this all together in revelation, let me read on in Daniel 12, so you get the whole picture.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book

Now some ask, how did the 144,000 get up there? I mean you find them in the 7th chapter. The seals of the sixth chapter started with that white horse, following that came the horse of war, the third sealed turned loose the black horse of famine, the fourth seal turned loose the pale horse, of death and hell, the fifth seal opened the door for martyrdom, as people began to see the light about this one that came first on a white horse, the sixth seal brought earthquakes and the sun became black and the moon became as blood and the stars of the heavens fell on to the earth, then comes a parenthesis,

before the seventh seal.

That parenthesis is a message. An angel is ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Now, the Church is gone, but there are some servants that He's going to seal. And I heard the number of them which were sealed and there were sealed an hundred and forty and four thousand of all of the tribes of the children of Israel. Of the tribe of Judah, Reuben, Gad, Asher, Nephtalim, Manasseh, Simeon, Levi, Issachar, Zabulon, Joseph and Benjamin, 144,000, 12 tribes, God knows exactly who they are.

Those 144,000 having been sealed are spared in the 9th chapter. The seventh seal is then opened and there is silence in Heaven in the 8th chapter.

Following the seven seals, come seven trumpets. The first trumpet brings fire and hail mingled with blood upon the earth, and third part of the trees are burned up and the green grass. Second angel, a mountain burning with fire cast into the sea, and a third part of the sea becomes blood and a third part of the creatures therein are destroyed.

Third angel sounds his trumpet and a great star from heaven called wormwood falls burning as it were a lamp, and it fell on a third part of the rivers and the fountains of waters and a third of them dried up and were made bitter.

Fourth angel sounded his trumpet and a third part of the sun was smitten and a third part of the moon and a third part of the stars.

Then an angel flying through the heavens saying Woe, Woe, Woe to the inhabitants of the earth for reason of the voices of the three angels which are yet to sound.

Now, these are happenings that are God's doings. All the time Antichrist rode his white horse out there, putting his kingdom together, trying to figure out what all these happenings are. Now this angel says woe, if you think this was bad, wait till you encounter the next three.

Fifth angel sounded and I saw a star from heaven fall into the earth, and to him was given a key to the bottomless pit, he opened the bottomless pit, and there arose a smoke out of the pit as the smoke of a great furnace, and out of the pit come those demon locusts.

To them was given the power to torment. They should not hurt the grass of the earth, the fourth verse says, neither any green thing, neither any tree, but only those men that have not the seal of God in their foreheads. The 144,000, sealed with a visible seal, later to be called the name of God.

These demons will be able to see that seal, and they are not to hurt them. But they are still on earth, still in the Tribulation at that point It's the failure to distinguish between this 144,000 and God's

returning in the 70th week to deal with His people, the Jews, to distinguish them from the Church, that has produced most of the confusion about when does the Rapture take place.

There are lots of Raptures. Get that in your mind, and you can straighten things out. There lots of Raptures. Rapture simply means catching away. It's a generic word to describe catching away.

Enoch was raptured, Elijah was raptured, and The Church is going to be raptured before the Tribulation starts. God now turns to the 70th week dealing with His people, the Jews. Yet, on this earth, clear to the 5th angel, when these demons are running around, clear to the 6th angel is the 144,000 on this earth.

The seventh trumpet blows in the 15th verse of the 11th chapter. Now there are seven vials to be poured out, that is in the second half of the seven year tribulation period. Just before there appeared a great wonder in heaven. A woman clothed with the sun and the moon under her feet and upon her head a crown of twelve stars.

She being with child cried travailing in birth, and pain to be delivered. And there appeared another wonder in heaven, and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his HEADS. His tail drew a third part of the stars of heaven as it cast them to the earth and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

She brought forth a man child, who was to rule all nations with a rod of iron. And her child was CAUGHT UP unto God and His throne.

That scepter of rulership has never departed from the house of Judah; it is given to Jesus, the king of Kings that we, the Church and all in Christ, will rule throughout eternity, likewise, throughout the millennium.

As I say, we have a lot to say about the man child - the child was caught up! That's rapture. That's all rapture means, catching away. Her child was caught up, unto God and to His throne.

The 144,000 are not mentioned in the 12th chapter. The 144,000 deals not in symbol; the 144,000 is exact! To that degree, the JW's are correct, only problem is, they aren't in it! The blood lines aren't there. Even the sons of adoption had to be adopted by Jacob, the grandsons, Manasseh and Ephraim.

The 144,000 are genealogically determined, and only God can unravel that tree. There is no symbol in that 144,000. There are 12,000 from each tribe. How come there isn't 11,000 from Gad and 13,000 from Asher; because God said 12,000 from each. He is going to get exactly what He intends to get. There is no symbol involved.

In the 12th chapter, we're speaking a symbol. There has to be a symbol for the nation, where the occurrence of the nation is described without symbol. The woman is the symbol of the nation. The child is a portion, smaller than the nation that comes out of the woman. The 144,000 will be in Israel re-gathered. He's not going to seal one over here in China, and one down in South Africa, another one over here in Bolivia, I don't care what the genealogy is. God isn't going to seal one up in Iceland another one down in India. There's going to be 144,000 in a reconstituted nation, Israel, the mother,

and their going to be sealed. That's your man child. I will prove it later.

There is no description in the 12th chapter of the catching up of the 144,000, because symbol has been substituted in the 12th chapter. The woman is the nation, the dragon is Satan, and he doesn't look like that dragon. The seven heads and ten horns and seven crowns upon his heads, in symbol, simply say, he was the real ruler, crown being the symbol of rulership. He was the real ruler of all of the seven kingdoms that oppressed the people of God.

It's not a literal man child, that's where they break the symbol down. They want woman, the nation, to bring forth a literal man child on to the stage of history, so they can support the doctrine that Christ is that man child.

He doesn't need this verse; Philippians 2 is much better than this. Having been obedient unto death, God gave Him a name, which is above every name, that at the name of Jesus, every knee would bow and every tongue would confess that Jesus is Lord to the Glory of the Father.

This man child is the 144,000. The reason you don't find anywhere between the 7th and 14th chapter. The 7th chapter, the 144,000 are sealed, the 9th chapter, the 144,000 are still here, and there is no symbol in the 9th chapter, those demons are not symbol. That's the way they are going to look. The locusts are not symbols.

I'm sorry, I don't care what some Bible teachers are saying about poor old John not knowing how to describe helicopters, those are not helicopters, they're demons. They can see! Can you imagine, a big old army helicopter spraying napalm, which is what some people think this is a symbol of, looking with binoculars, saying turn it off, there's one with a seal on his forehead? That's not symbol, that's literal demons running loose to torment!

There followed by 200 million more. How many have ever heard Merv Rosell, the evangelist preach? Much as I respect Merv, he once preached that he had made an astounding discovery, that Russia had more horses than any other nation, trying to find a natural explanation to these 200 million horsemen that are going to come in the latter part of the 9th chapter.

Demon forces! Don't ask me where they've been. It just says they're bound somewhere, four of them, the leaders, at the River Euphrates, I don't know where they get the other 200 million, but the Bible describes them in that way, and there isn't any horses running loose in Russia that looks like this one. If there were, Siberia would be a whale of a lot warmer than it is with that stuff blowing out of their mouths.

Don't make a symbol where no symbol is meant. And don't make substance, reality, historic fact, out of symbol. Don't start with symbol and have it produce the man child. The man child is symbol, the dragon is symbol, and the woman is symbol. Understand that, and you will understand how the 144,000 get up there.

The 7th chapter they are sealed. In the 9th chapter, they are not to be touched by these demons. In the 14th chapter, I looked and lo a Lamb stood on the Mount Zion and with him a hundred and forty and four thousand having His fathers name written in their foreheads. That chapter is Mount Zion in

Heaven. From the 7th to the 9th to the 14th chapter, we find that they are sealed, then protected and then they are up there. How did they get there?

The 12th chapter told it in symbol. The 12th chapter sees the man child caught up so that Satan cannot destroy him when he gets down here, limited to this earth. The 144,000 were sealed and protected from the demons and will be dislocated, removed to Mt. Zion, and Satan is finally limited down here.

But, no prophecy of scripture is of private interpretation; Daniel also told us what happened if you don't stick to one verse. And at that time, (right back at my starting point) Michael shall stand up, the great prince that standeth for thy people, and there shall be a time of trouble, such as never was, since there was a nation, even to that same time.

What is that time of trouble? Let me go on - right back to revelation 12. She brought forth a man child, who was to rule all nations with a rod of iron, and her child was caught up unto His throne. God picks the child up, the 144,000.

Then the woman fled into the wilderness where she had a place prepared of God, that they should feed her there a thousand two hundred and three score days. Isaiah, in prophecy, shows a watchman, on watchtower in some border village in Israel. And he looks across, in prophecy, and say, who is this that cometh from Edom, with dyed garments from Basra? The answer comes back, I that speak in righteousness. Wherefore art thou red in thine apparel, the watchman says. I have trodden the winepress alone, and of the people, there was none with me, then he unfolds the year of vengeance is come.

Where is Edom and Basra? That place prepared! How did it get prepared? He shall enter into the glorious land, 41st verse, 11th chapter, and many countries shall be overthrown, but these shall escape out of his hands, even Edom, Moab and the children of Ammon. God prepared that place.

Back to revelation 12:6; The woman fled into the wilderness where she hath a place prepared of God, that they should feed her there, 1260 days.

Now, I want you to see the capsule way in which this story is told. He tells in one summation, the nation Israel, the man child born, the child caught up, the woman flees. That's a cameo backdrop. Now He's going to fill in the details.

Because the woman flees in the 14th verse, as he now introduces the detail into the cameo backdrop. The cameo backdrop, the woman, Israel, produces the child out of herself, the child is caught up, the woman flees, but that is a cameo backdrop, it is not a prelude.

You don't have verses 1 through 6 done and finished and then start verse 7. Verses 1 and 6 are the background, if you paint it like a picture because it's symbol. You paint the background, now you put the detail on the background. This is the detail. While Israel is there, and the child has been brought forth under a time of persecution and travail which is the symbol of travailing in birth as this child comes forth, and as the separation is occurring and as the people have seen the false messiah

rise, and as the seals are opened and the trumpets are blown, and suddenly, the 144,000 are sealed. See the birth in broad cameo, and the processes of birth, the shaping and coming forth of 144,000 in the midst of travail. The demons have been unleashed - that's the backdrop. Let's put Antichrist back in to Daniel 11 & 12. While this is going on, Antichrist and the king of the south are in a tug of war. The king of the south raises up and Antichrist has moved across the land and Edom and Moab and the children of Ammon have been missed. That's the backdrop.

What's going on up in Heaven? Put this right into the cameo backdrop. There was war in Heaven. Daniel said at that time Michael will stand up, while Antichrist is zooming down on Egypt, and hearing the tidings that disturb him. And while the seals have opened and the trumpets have blown and the 144,000 have been brought forth and sealed, during a troubled time for Israel, same time Michael stands up.

And there was war in Heaven. Michael and his angels fought against the dragon, and the dragon fought, and his angels, and prevailed not, neither was their place anymore in Heaven, and the great dragon was cast out, that old serpent called the Devil and Satan which deceiveth the whole world, he was cast out into the earth and his angels were cast out with him.

And I heard a loud voice say, (where?) In Heaven now is come salvation and strength and the kingdom of our God and the power of His Christ, for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him, (Who?) the brethren who had been accused. They're up there in Heaven. They overcame him by the blood of the lamb and by the word of their testimony, and they loved their lives unto the death, therefore rejoice, Ye Heavens, and Ye that dwell in them, nobody else, Rejoice ye heavens and ye that dwell in them, that includes the Church, the saints that have been Raptured, Old and New Testament, those that were raised., all ready in Heaven with their Lord. That includes the Man Child, that's been caught up, therefore the 144,000 are up there now, everybody in heaven, as Lucifer is cast out now, he no longer can come into those courtrooms of heaven.

Therefore rejoice ye heavens and ye that dwell in them, but there is still an earth here, there is still everybody else left. There is still the woman, the nation Israel. Now the 6th verse had her fled already, no, that's the cameo background. Now we're filling the details in.

Woe to the inhabitants of the earth and of the sea, that includes Antichrist, that includes the Kings of the earth, that includes Gog and Magog, that includes the kings of the east, for which the River Euphrates will be dried up, to make room for them to come into the plain of Meggido for the final battle of Armageddon, that includes the Nation Israel, but it does not include the man child, he's caught up, doesn't include the 144,000, they were the man child, they're caught up, doesn't include the Church, they went up with John, in the 4th chapter.

Woe to the inhabitants of the earth and of the sea, for the Devil's come down unto you, having great wrath, because he knoweth that he hath but a short time, And when the Dragon was cast onto the earth, he persecuted the man child? Is that what it says? NO! He persecuted the WOMAN that brought forth the man child. Man child has been caught up, 5th verse.

The cameo background gave us that. All the time Michael is working them over. He persecuted the

woman; the Devil did, and to the woman was given two wings. Now, we get the detail for verse 6. The woman fled into the wilderness. Now we get the detail.

To the woman were given two wings of a great eagle which she might fly into wilderness, into her place. No, no eagle wings are going to sprout on the Jews. This is symbol! If they are going to put helicopters and airplanes in, this is the place to do it.

This symbol - that she might fly into the wilderness, into her place where she is nourished for a time, times and half a time from the face of the serpent. And the serpent cast out of his mouth, water as a flood.

Immediately, those who confuse symbol with fact, have the serpent, which is a symbol of the Devil, not the devil at all, casting real water, running down those canyons as they flee down the Jordan Rift.

The serpent is a symbol, the Devil doesn't look like either the serpent or the dragon, and the flood is a symbol. Whatever it is, be it, armies under his control, or be it some of these demons, the flood that goes, is symbol, and the Devil sends them that he might cause her to be carried away of the flood.

And the earth helps the woman. The earth opened up her mouth and swallowed up the flood which the dragon cast out of it's mouth. Again, that's symbol. I don't know how it occurs, but that's symbol. The result is the same as when the earth opened up and swallowed up those worshipping the golden calf, or the Egyptian army being swallowed up by the red sea.

And the dragon was wroth with the woman and went to make war with the remnant of her seed. Not everybody will be smart enough to flee to Edom, Moab and the land of the children of Ammon. Some are going to stick it out and hold the fort in Jerusalem.

The Devil pursues the woman, the flood is swallowed up by the earth, and however that symbol expresses itself, his hoard is swallowed up and the woman escapes to the place prepared as the 6th verse says.

He now goes back to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ. That means that there are some of the remnant that are not going to go with the Jews as they flee down to that hideout in the wilderness, they are not a part of the sealed that were caught up with the 144,000, man child. The seed that keep the commandments of God and have the testimony of Jesus Christ, he's going to make war on them.

Now, chapter 13 lays another cameo of symbol. Now we have been this before, but I want to treat it differently next time.

God in the Psalms and in Isaiah and in two of the Minor Prophets focuses on Edom and Moab and the children of Ammon. He tells them; when they see His people at their gates, don't do what they did in the past; particularly the decedents of Esau. Don't do what you did in the past. Gloat. God speaking, When you see my city Jerusalem under siege and My people fleeing; in the past when

Nebuchadnezzar threatened God's people, the children of Esau, with enmity in their hearts against the children of Jacob would rejoice, and as the people would flee, they'd shut up the gates and the valleys, and leave them exposed where they would be hunted down like animals by the enemy. The prophets say, when that day comes, you will have another chance to get on my good side, and when you see My people gather at your gates, Open UP and let them in!, because therein you'll be saved.

I'm saying the same thing in each class. Why am I communicating with these messages? I'm not just titillating intellectual fancy, or telling scary stories about the end times, no, I'm just trying to weave one simple thread, because we won't be here. I'm trying to weave one simple thread.

God is not a man that he should lie, neither the son of man that he should repent. Hath He said, and shall he not do, or hath He spoken and shall He not make it good.

He says in Jeremiah, I will hasten my word to performance. I get worried when I hear that I am scaring people with this word. What's the matter with them? If they are not in Christ, they ought to be scared, but if you're in Christ, you have nothing to fear. You have nothing to worry about.

It's what Paul said to the Thessalonians. They got all worked up, and they had hot shot bible teachers coming around, and they said that they were speaking for Paul, and that they were carrying a letter from him, and they were saying: you poor old saints, the tribulation is come, and Antichrist is on us. There are people saying that today!

Paul said: Let no man deceive you, by any means. We beseech you brethren by the coming of Our Lord Jesus Christ, the blessed hope, I told you about that, and our gathering together unto him. On the basis of what I taught you while I was with you, I told you that was our hope! To live expecting it, for in a moment you'll be changed and caught up, and this hope purifies us. So be not soon shaken in mind or be troubled, neither by spirit - yes - some would come around and claim to be speaking in the spirit - nor by word or by letter as from us.

So, if someone shows up saying, listen, I got a letter from Paul here, and it says, we're going through the tribulation, don't you be shaken. Let no man deceive you by any means, for that day shall not come except there come a falling away first.

Now I know how much the church world is divided on this, but I will stand my guns - pull out your translations, and get out your Greek, and understand, that rapture is not a New Testament word, except where the word is used, translated rapture, where Philip was caught off the Gaza Strip showing up instantly in Azotus. There he was baptizing the Ethiopian eunuch, then there he wasn't, and in the next scene he was in Azotus. Acts says he was caught away. Now whether it is falling away, catching away, caught away, caught up, the removal from one place to another - dislocation to be sure are the words being translated by the King James translators.

Just as literally you can say, because there are some people who look for a great falling away from the gospel, it becomes a private way to interpret the dark ages as fulfilling this. There is always on this earth, men falling away from God, and then falling into God.

The only thing the Greek is saying here, and Paul is making sense of it. I mean what kind of precision is it going to give these poor Thessalonians Christians, to say, the man of sin, that great day the people are troubling you about, the wrath of God can't come unless the falling away comes first.

Well, the first time some of your relatives backslide you go into a paranoid fit, because that becomes ambiguous condition predecessor to the end. Every time a preacher goes bad or every time a church gets in trouble, an exodus of a congregation, that's too ambiguous.

Paul wasn't comforting them with some salt water taffy that you can stretch and pull and fit into any thing. Paul was giving troubled Christians precision!

Don't let anybody fool you! Don't let them come and say they are talking in the spirit! Don't let them come with fancy words! Don't let them come with a letter from me! By ANY MEANS! Get your head together and see, this man of sin cannot come till a dislocation occurs; till a precise occurrence. A falling away or a catching away, that's not the Greek, that's the English.

Why was Paul talking falling away in the 3rd verse and catching away in the 7th verse? I now all the JW doctrine on this, but with their record of being wrong, why build your faith on that?

Rutherford didn't live long enough to correct all his errors in the Pyramid. God's prophets are long gone, and Paul too, but they don't have anything that needs to be corrected. They just keep being proven right.

The seventh verse and the third verse are talking about the same thing. And in both cases, there is a condition precedent to the end coming, to the Antichrist coming, to the man of sin coming, to the wrath of God being poured out.

These Thessalonians have a blessed hope - don't let anybody stir you up - I'm going; to give you a sharp clear sign. Now Jesus gave sharp clear signs to the Jews. This will happen, but the time is not yet, then this will happen, but the time is not yet, and you shall know when the end is even at the door, and the signs that Jesus gives point to the end when Jesus comes as King of Kings.

When that's even at the door as it is now, we who need something to happen before that, better be on our toes. Paul gave equal precision to the church. It hadn't been formed yet; the mystery of the Church was saved for Paul to tell the people. Jesus was talking to his disciples and to the house of Israel.

Now, Paul is talking to us, the Church: We beseech you brethren by the coming of Our Lord Jesus Christ, and our gathering unto him. First verse takes us to the argument that there is going to be a gathering together unto Him.

Third verse says, let no man deceive you by any means except there come a dislocation first, and that man of sin be revealed. Third verse establishes a dislocation, first verse specifies it, and it's an assembling unto Him.

Seventh verse, for the mystery of iniquity doth already work, only he that now letteth, that's King James, the literal is, he that now hundredth will hinder till he be taken out of the way. All three of those verses are on the rapture, that's the subject of the Thessalonians letter.

Then, and then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth and destroy with the brightness of his coming. Now that ought to tell you something. The chapter opens with the necessary prelude to the man of sin being revealed, the gathering together unto Him. He can't be revealed with out the dislocation and the removal of that which hinders him.

After that gathering and removal and taking out of the way occurs, which is the Church going up, then the man of sin can be revealed. He came on the scene in the 6th chapter of revelation, then the Lord will destroy him with the brightness of his coming, and we will be in that brightness with Him when He comes.

The message is that God keeps His word and forces the streams of history to flow His way.

I repeat it, cast your care on me, your care is my constant concern, God speaking. The New Testament writer put it in the 3rd person; cast your care on Him, for your care is His constant concern. Same God who is showing that He keeps His word here, said: I will build My Church and the gates of hell (the grave) shall not prevail against it.

I'm teaching to lay a foundation of faith! How do we get faith when we don't have it? Faith cometh by hearing, and hearing by the word of God, where that word is shown to be forever settled in heaven.

When God says it, He does it. Well, it's equally true of the little statements as well as the big statements. It's equally true of those of us that He cares for, from this vast scope of God ordained happenings. Shift the pendulum to Jesus saying, the hairs of your head are numbered, and He sees the sparrow fall.

How much more will he look out for you when He sees the sparrow fall? I teach one message, God keeps His word and His word is in Control! He is looking for people who will take Him at His word!

Next class, I want to tie all this together and demonstrate that the prophecy of Daniel is appearing on today's stage of history and what that means to us, the Church.

DANIEL PART V

Tonight I would like to tie this whole teaching on Daniel together for you. If you will recall, my welcome letter laid out the objective of the study: To demonstrate, through the history of Daniel, how the present day stage of history in the Middle East has grown out of it's past to become the fulfillment of the prophecy.

In my welcome letter I wrote: The "set" on today's stage of Jewish history arises out of the peoples and places of their prophetic past. God prophesied portions of their history to Daniel. Among other things, He illustrated the appearance, locale and attitude of the end time landscape. What's today's Biblical time in Jewish history?

The answer lies in tracing their history in Daniel. The book of Daniel shows how today's peoples, places and events arrived on the "set" of today's stage. It tells the "who" and "what" they are today, and how that leads them to the "where," that's yet their future.

We saw how Daniel's prophecy showed us places and peoples from out of the past. We can recognize them today, continuing their ongoing trek towards their prophesied destiny.

We looked at how God first developed the Landscape on which the entire drama would unfold. We studied the great Image of King Nebuchadnezzar's dream and Daniel's interpretation of it.

We traced the development of territory out of Nimrod's Assyria into Babylon. Next, it became, Medo-Persia, followed by Alexander the Great's Grecian Empire, and finally, the Roman Empire.

Significantly, we found the gap in time between the 69th week and the 70th week of Daniel.

We discovered that sometime during that gap, a loose confederacy of ten Old Roman Empire kingdoms come together and give authority to an eleventh king that has risen up among them. This eleventh king then uproots three of those ten.

And it's at that time that God will set up His everlasting Kingdom.

Then Daniel, himself has a dream; he sees these same territories develop, only he sees them as animals or beasts.

Daniel now sees the head of gold (Babylon) in the king's dream, as a Lion. He sees the silver kingdom (Medo-Persian) as a Bear. He sees the sides of brass (Grecian Kingdom) as a Leopard. But the iron legs, (Roman Empire) are indescribable.

Daniel has yet another dream. In it God focuses Daniel on just two of the Empires. A Ram represents the Medo-Persian Empire while a Goat depicts the Grecian. This Goat (Grecia) has a notable horn. The angel later tells Daniel that the horn is the first king of Grecia, Alexander the Great. The Goat, Alexander, is running so fast that his feet do not seem to touch the ground. He runs into the Ram (Medo-Persia) with such force that he slays this great power. Alexander, then, grows very powerful.

However, in time the goat's horn is broken. That means that in the midst of his power, he will die, leaving his Kingdom to his generals, rather than to his prodigy. These generals will not rule with Alexander's great power. We saw two of these generals who inherited the Grecian and Egyptian kingdoms remain in the prophecy while the other two fade from the scene.

One of the Generals, Seleucus, wins that portion of the Empire that covered Western Iran, Iraq, Southern Turkey, Syria, Jordan, Lebanon and Palestine. The other general, Ptolemy, inherited Egypt. All through this territorial prophetic landscape, these two kingdoms are in a tug of war with each other.

Then we related the Little Horn character of Daniel to the man on the white horse of Revelation 6. This gave us an idea of the events that must occur before the appearance of this person on the stage. We learned that this Little Horn character is Antichrist, not yet possessed by the beast from the pit. When he does come to power, though, he will be possessed by a beast from out of the bottomless pit. We identified this beast as the evil Prince of Grecia, the spiritual force behind Alexander.

We learned that the end time kingdom of the Beast (Antichrist) ends when the stone Kingdom (God's everlasting Kingdom), from the Kings image, falls upon the feet of it and crushes it into pieces so small that the wind blows them away, and they are never seen again.

We learned that the end time kingdom is the seventh kingdom in succession on that land. This kingdom was yet to come; sometime during the gap period. And we learned that as history would have it, the seventh Kingdom on that land was the Moslem Empire. The final kingdom of the Antichrist comes out of the Moslem Empire, seventh kingdom. Therefore, we know that the Antichrist's Kingdom, the eighth kingdom is still on that same land.

We saw how the person filling the role of the Little Horn is actually the man on the white horse seen in Revelation. He comes in peace, is given a crown in honor, and goes forth to conquer.

Revelation also showed us that the seventh/eighth Kingdom is located in the land of the Bear (Medo-Persia); its message is the message of the Lion (Babylon - Doctrine of Nimrod); and the Dragon (Satan) provided Antichrist's seat and great authority.

Jumping across to Daniel 11:36, we developed the characteristics of the Antichrist. We looked at some of the end time events and their effect on the Jews and Tribes of Israel. Revelation showed us that the 144 thousand are caught up (Raptured), and that the woman, Israel, has a place waiting to shelter her (the Jews) during this Tribulation time.

Now we must pinpoint, from scripture, exactly where this Little Horn originates, the significance of Daniel 9, and how we can drag all of this history right onto the present day stage. There we shall show how the descendants of these same peoples and lands are fulfilling the prophecy of their destiny. This will bring you right up to the minute in Biblical time. Both scripture and history give us the origin of the Little Horn/Antichrist. Part of Daniel's chapter 11 is a history lesson on the territory that the Romans conquered.

We pick up that history in verses 18, 19, 20 and 21. First, verse 18 identifies a prince. In actual history that is a Prince of Rome at the time Rome conquers the Seleucid Kingdom.

Since there is so much history available on this, I am not going to try to "prove" it to you. I am going to simply tell it from scripture. For further details, study the history of The Roman Empire during

that period (around 70 AD).

Look at verse 19. History shows this prince to be the Roman successor to the Seleucid territory. History records that he was poisoned and replaced by the person in vs. 20. However, this replacement did not reign long, before he too, was poisoned. Daniel records that this Roman successor raised the taxes; history records he did so to pay for war of conquest.

Hey folks, Daniel was written centuries before any of this took place. Finding these guys in history is worth the price of admission alone; not to mention what's coming.

Importantly, correlating these verses with history brings this conquered territory into focus as the Seleucid portion of the Old Grecian Empire.

Now, a gap of time - leap to the time when the Little Horn begins to rise.

Verse 21 And in HIS ESTATE (whose estate? - the estate of the raiser of taxes - the Seleucid Kingdom) shall stand up a vile person to whom they shall not give the honor of the kingdom; but he shall come in peaceably, and obtain the kingdom by flatteries.

Verse 21 describes Antichrist. This vile person rises up out of that same territory, the Seleucid portion of the Old Grecian Empire.

Skipping the description of life under Antichrist, lets move to the time of the end. It begins with verse 40 and goes to chapter 12.

As you see, scripture tells us EXACTLY where the Antichrist arises. Is there any doubt in your mind? How can so many be convinced that the Antichrist comes from Europe? In all my years of studying this prophecy, I can't find any scripture that locates him in Europe!

How could the Stone Kingdom fall on the Feet Kingdom, and crush to smithereens all of the Kingdoms of the great image, and destroy Europe? Europe was not described in any of the Kingdoms represented by that image. Only a portion of the image, the legs, turned out to be the Roman Empire, but then the image goes on to develop another empire that came after Rome, the feet empire, namely, the Moslem Empire, out of which the toes grow. The Stone Kingdom falls on the Moslem Empire, part of which was once ruled by Rome, and destroys the territory that once grew out of Babylon. Europe has nothing to do with it.

The misinformation centers on the ten kings that gather together at the end time; they come out of the territory once occupied by the Old Roman Empire. The little Horn rises from among THEM. But, modern day prophecy preachers leave out the feet kingdom on the great image of Nebuchadnezzar, and jump directly to the toes.

The reality of the succession of the lands that come out of Babylon is that after the Roman Empire, depicted by the legs of iron, comes the feet, out of which grow the toes. The feet kingdom succeeds the iron leg kingdom, and in history it becomes the Moslem Empire. The Moslem Empire was short lived, as it broke in two within a year of the death of Mohammed. The feet are made of iron and clay, and are described as partly strong and partly weak which the empire was.

The kingdom growing up out of the feet kingdom, the Moslem Empire, will be Antichrist's kingdom, as it will be the eighth kingdom which grows out of the land of the feet kingdom - the Moslem Empire.

The prophecy that shows where this kingdom is located is the ten horn prophecy of Daniel 7. Those horns, which are kings growing out of the territory ruled by the Roman Empire, but Daniel 2, Nebuchadnezzar's great image, shows us that the territory out of which that kingdom grows is the feet kingdom, or the Moslem Empire.

So, it's the Roman area of the Moslem Empire that is depicted. That area is also the Seleucid portion of the old Grecian Empire. So the combination of the two prophecies shows that Antichrist will rule a kingdom that was once the Roman area, that was once the Seleucid Portion of the Grecian Empire, that is now within the Moslem Empire.

The toes are made of iron and clay and are described as partly strong and partly broken, as this kingdom will be.

Now, with this telescopic view of Daniel, we see a significant detail concerning Antichrist; we see EXACTLY where he arises!

Having established that, let's return to Daniel 9.

As you recall, Daniel had read in Jeremiah where God had prophesied that the bondage was for 70 years. Daniel was praying about this when an angel (Gabriel, according to the Jewish scholars) appeared. The angel told Daniel that he would tell him not only about the 70 years, but also about 70 weeks of years. That is 490 years of prophecy concerning Daniel's people, the Jews, as well as his holy city, Jerusalem.

The angel speaks to Daniel about the Jews and Jerusalem. He makes no reference to the Church. This prophecy covers 490 years of strictly Jewish years. These 490 years are divided into three parts, all of which will be the time required to: 1. Finish the transgression, making an end of sins 2. Make reconciliation for iniquity and to bring in everlasting righteousness and 3. Anoint the most Holy (holy place). That would all be accomplished in the 490 years which would begin with the commandment to rebuild Jerusalem.

That command was issued during the time of Ezra and Nehemiah during the reign of the Medo-Persians. Meanwhile, Daniel was to seal the prophecy and the vision until the time of the end.

The prophecy is broken up into three parts. The first part is a period of seven weeks or forty-nine years, to build the city. The end of this period is also the end of the Old Testament. To me, that is a more significant event than the completion of the city. But that's another story.

The second part is a period of sixty-two weeks or four hundred thirty-four years until the Messiah is cut off, but not for himself. However, since the Jews rejected the Messiah, this is a Christian belief. The Messiah died for the sins of man; it was the redemptive act of God.

Thus, we have forty-nine years to rebuild the city and come to the end of the Old Testament. Then four hundred thirty-four years later the Messiah will be killed. That totals four hundred eighty-three years. We are about to enter the GAP.

Look carefully at verse 26. Interestingly, the King James has a colon after this first phrase. It is at this point that Isaiah 61:1-2 places the conjunction "AND." It is also at this same point that Jesus stops reading Is. 61 and closes the book. (Luke 4:18). You may recall that Jesus said that what he had just read was fulfilled that very day.

What we see, moving through scripture, is that Isaiah could not distinguish between the pre and post gap times. Daniel made a clearer distinction with his use of a colon and establishing independent clauses. However, Jesus left no room for doubt when he distinguished the times by closing the book.

This establishes a gap in the fulfillment of the allotted time for the Jews. The age of the Gentiles begins with their receiving the Messiah and ends with the rapture of the Church. At this point, the remaining final week or final seven years for the Jews resumes countdown.

Returning to Daniel 9:26, we see where the final week begins. "And the people of the prince that shall come (referring to Antichrist) shall destroy the city, etc.

Verse 27 And he (Who's he? He is the prince that shall come; he is Antichrist) shall confirm "A" (not "the" as in the KJV) covenant with many for one week (seven years): and in the midst of the week (three and a half years) he (Antichrist) will cause the sacrifice and the oblation to cease, and for the overspreading of abominations he (Antichrist) shall make it desolate, even until the consummation, and that determined shall be poured out upon the desolate.

In verse 27, at the beginning of the final week a person known as a prince (Daniel's little horn and Revelation's man on the white horse) is going to confirm a covenant with many.

In order to complete their return to the land, the Jews need a means of atoning for their sins. They need the temple for sacrifices. The Jews do resume the sacrifices for we see in verse 27 that after three and a half years, the Antichrist breaks the covenant and stops their sacrifices.

It is evident that the covenant confirmed by many must contain the provision to resume the sacrifice. Why? The sacrifices had not resumed before the covenant, yet, three and a half years into the covenant, they are stopped. Antichrist breaks the covenant and causes them to stop the sacrifices.

According to Daniel, the Little Horn is a king out of the Seleucid portion of the Old Grecian Empire. He arrives on the scene with authority granted by a loose confederacy of ten kings from a region of the Old Roman Empire within the Moslem Empire. Also depicted as a man on the white horse in Revelation 6, he will be one who finally brings peace to the region. He wins his own kingdom by flatteries.

Now, if this little horn is already a king who rises among ten kings from the area, why is he given his kingdom? Why does he need to win it by flattery? What does he confirm in the covenant? How are the Jews able to resume sacrifices?

While the answers to these questions have remained a mystery to us, let's consider Daniel 12:4. It is the defining verse of all end time prophecies. It contains the command to Daniel to seal up the word and the book until the time of the end. At that time, when the seal is broken, there will be much new knowledge.

This means that when we can see the events of the 70th week approaching, then the prophecy has been unsealed. No longer a mystery, it is spilling out onto the stage of history. And, when we can see it, much knowledge will be available about it. We will know from the history given us, not only where the players in the prophecy come from but also what they are doing on the stage.

So, when we can answer the questions posed above, we are in the end times. We can see it on stage, and now we know what to expect before the first seal is opened and the Great Tribulation gets

underway.

This is important to us as the Church, members of the Body of Christ. We have the promise of being caught away before that first seal is opened. We are not subject to wrath, but rather to salvation by Our Lord and Savior Jesus Christ.

Having watched the stage together for a long time, let us examine history and see how this has come to be the time of the end. First, we must find on the stage of history a person filling the role of the Little Horn character. If he is not here yet, then we must keep watching for his appearance. He is the key player in the scene.

The Little Horn will have to be a king or ruler. He must be of a small people. His kingdom must be from the Seleucid portion of the Old Grecian Empire, which is also the Roman portion of the Moslem Empire. Also, he must be deeply involved in the covenant that brings resolution to the Jews temple and sacrifice dilemma.

Besides that, the scene must be set with a warrior as the Egyptian King. This king of the south will be at odds with the Little Horn and his kingdom at the end time. However, the King of Israel must be a dove, in order to make peace. (Hawks are not known to want peace.)

Since the Temple Mount is in Jerusalem, which has to be the center of conflict. The confirmed covenant will usher in peace and security. The man on the white horse indicates this.

There must be ten kings from the territory of the Moslem Empire that meet, form a loose confederacy, and give authority to one other King. This king will uproot three of the ten and the other seven will give him power.

Finally, the Little Horn must have a kingdom given to him in honor. According to Daniel, this is the required stage setting. This must all be in place prior to the events that begin the final seven years of the Jews destiny.

With this in mind, let us examine today's stage of history. We will use scripture to determine whether or not these really are the end times. We will see if we are at the very edge of time, rather than some 50 years or more away from that part of the time.

First, if this little horn is already a king that rises among ten kings from the area why is he given his kingdom, and why does he need to win it by flattery?

To answer this question, we must first locate the Little Horn. Is there such a person on today's scene that comes from the Seleucid portion of the Old Grecian Empire?

Yes, there is. Let me introduce you to him.

Thus far, we have seen that there are seven kingdoms involved in the scene, five of them will grow out of Babylon. In the first century when John was writing Revelation, one of the kingdoms was in existence. Rome. Five had already fallen: Egypt, Assyria, Babylon, Medo-Persia and Grecia. The seventh was yet to come. Out of it, the eighth or Antichrist Kingdom would emerge.

Since the gap began, and after the end of the Roman Empire, only one other Empire has sprung up on that same land. It is the Moslem Empire. Mohammed, the prophet of Allah, built it and ruled from the Hashemite Kingdom there.

Where was this Hashemite Kingdom? Please refer to the maps that I have provided for this class. On the present day map, I have outlined the Seleucid portion of the Old Grecian Empire in white. Within it's borders, outlined in black, is the Hashemite Kingdom. That is also the same territory that Rome occupied when she defeated that territory.

The capital of the Hashemite Kingdom is Baghdad. Studying the history of the Hashemite Kingdom, you will find that Mohammed and his descendants have occupied that throne ever since - over 1100 years. Certainly, there will always be a Hashemite King because the descendency passes along that direct line from father to son. The ruler of the seventh Kingdom to arise on that land once known as Babylon sits on today's stage.

However, in 1958 the United Arab Republic (UAR) usurped the Hashemite ruler. Abdul Nasser, then the king (ruler) of Egypt, founded that federation. It was the king of the south, still fighting with the king of the north.

Fisal II, the Hashemite King of that day, and his family were murdered. As the 42nd descendant of Mohammed, Jordan's King Hussein fell heir to the Hashemite throne. But, an outside power had overtaken the kingdom.

Prior to the assassination of the Hashemite family, Faisal II and King Hussein formed a federation in defense of the UAR. Shortly after the murders, King Hussein vowed to replace Hashemite rule back into His Kingdom.

His Kingdom? What about Jordan? Isn't that his Kingdom? Only politically. In 1921, the British Mandate of Palestine awarded the land of Jordan (then part of Syria, known as Palestine) to King Hussein's grandfather, Abdullah. This, the Palestinian's homeland, was made forever a hereditary Emirate in the family of Abdullah. That is the reason King Hussein was the king of Jordan. Because he is the Hashemite King, the British recognized the Emirate of Jordan as the Hashemite Kingdom of Jordan. However, his true kingdom is the Hashemite Kingdom located today in Iraq. Another thing the 1921 mandate did was split out the care of the Holy Shrines of the Moslems, Mecca and Median, and gave control over them to the Saudi's, after they had been in the control of the descendants of Mohammed for over 1100 years.

Therefore, the only one who scripturally qualifies as far as birth and heredity are concerned to be the little horn of Daniel was King Hussein of Jordan. He was the Hashemite King. He was the 42nd descendant of the prophet Mohammed of the Moslem Empire.

But, the question remains: If King Hussein already has a kingdom, why must he be given the kingdom that he wins by flattery? The answer is that the kingdom he has is not really his. The kingdom that really is his, has been usurped.

Now, in the history of it, King Hussein, who was the leader of the Mideast's long road to Peace, after 46 years of rulership, has died, and passed on the scepter of rulership to his eldest son Abdullah. The new Hashemite King is King Abdullah II. That's no more significant than the death of Nebuchadnezzar, and the ascendance of his son Belshazzar to the throne. It's all part of the history of God's plan.

Next is the question regarding the covenant. But, first, let us consider the reason King Abdullah II is in position to be a confirming factor in the covenant.

If you recall, it's the little horn that comes riding out on the white horse in Revelation. So, the covenant is a peace covenant. Therefore, our little horn on today's stage must be, by virtue of Revelation 6, very involved in the peace pact.

Was King Hussein very involved in the peace pact? Well, if you have been following this with me, you know that he was the single most important individual involved in the Peace. I could go on for days telling you how this is true, but the facts are all carefully recorded in history that dates back some 18 years.

King Hussein personally saved the peace and kept it moving forward on two separate occasions. In both instances peace appeared to have gone by the wayside, and war was inevitable. His son, King Abdullah II has vowed to continue in his fathers footsteps.

Next question: How is the Little Horn character connected to the resumption of the sacrifice?

First, our man on stage is now King Abdullah II. Because of his heritage, he virtually holds the keys to all the Holy Shrines of the Moslems. That includes Temple Mount in Jerusalem. That is a word honored by all in the region, including the Palestinians. It is included in the Washington Declaration and in paragraph 9 of the peace treaty between Jordan and Israel.

On January 10, 1996, the headlines of the Jerusalem Post read: "Israelis Hail Jordan's King as Peacemaker!". About one year later, King Hussein was named "Prince of Peace" by the Israeli people.

If there is a deal to be made that will allow for sacrifice to resume on temple mount in Jerusalem, it must be confirmed by the man holding the Keys to the mount. That is the Hashemite King, now in the person of King Abdullah II.

I could go further in verifying the description of the Little Horn, but I believe you see where this is headed. If anyone can show where there is another person in the world who possesses the characteristics as laid down in Daniel, as to his origin and role in end times, I am waiting to hear who it is.

Finally, what does the end time landscape require? God will return His attention to the Jews to complete the final week of Daniel's prophecy and the events of Revelation. When He does, He must find the scene exactly where He left it when He turned away from them during the time of the Gentiles. That is: They must be in Israel, needing a peace pact with the "Roman Empire" and a Temple to keep the law.

That is exactly where God has them now. Moreover, the Little Horn character from Daniel's prophecy has emerged. The peace that he so ardently supports is in the stage of completion called "Final Status Talks", by the parties involved.

If this is not Daniel's scenario that is taking place, then we are not in the end times. If it is, then we are, and we are just that close to the day of our catching away.

That's what this study of Daniel set out to do, to find out, by watching the Jews, where the Christian covenant stands. As for myself, I believe, and I think I have built a very strong case, that this is Daniel's final stage, and that the Hashemite King is the Little Horn. I believe that our redemption is even at the door.

Next, my thesis on the Rapture of the Church explains in detail the reason I believe this is the time. It shows how God is revealing that to us through Daniel because He locked the timing up in Daniel, only to be known in it's time.

Well, the evidence is clear and demanding. And, as I have alluded to in the past, it is like an Astronomer whose trained eye is searching the skies for the comets or meteors that are headed our way. We rely upon them to report it to us when a sighting is made.

It takes a trained eye to search the stage of history, watch for the events to begin to come to pass, and then report to those who eagerly await the news.

THE MAP ROOM
Illustrations and Maps



DANIEL'S
1ST EMPIRE

HEAD OF
GOLD

BABYLON

Revelation 17's **3rd** Kingdom
after Egypt and Assyria
are already gone
from the scene

The Lion



The Ram
with dominion
"THE PRINCE OF PERSIA"

ARMS & SHOULDERS OF

SILVER

DANIEL'S
2ND EMPIRE

MEDO-PERSIA

The Bear

Revelation 17's 4th Kingdom



He Goat w/dominion
The Prince of Grecia
ascends from the Pit

BELLY & SIDES OF

BRASS

DANIEL'S
3RD EMPIRE

GREGIA

Revelation 17's 5th Kingdom

The Kingdom that "WAS"
The "Wounded head" Kingdom

The leopard



DANIEL AT A GLANCE

Daniel 2
The Kings Dream

Daniel 7
Daniel's 1st Dream

Daniel 8
Daniel's 2nd Dream

Babylon

Medo-Persia

Grecia

Rome

Stone



Lion



Bear



Leopard



Non-Descript



Ram/Dominion



He Goat/Dominion

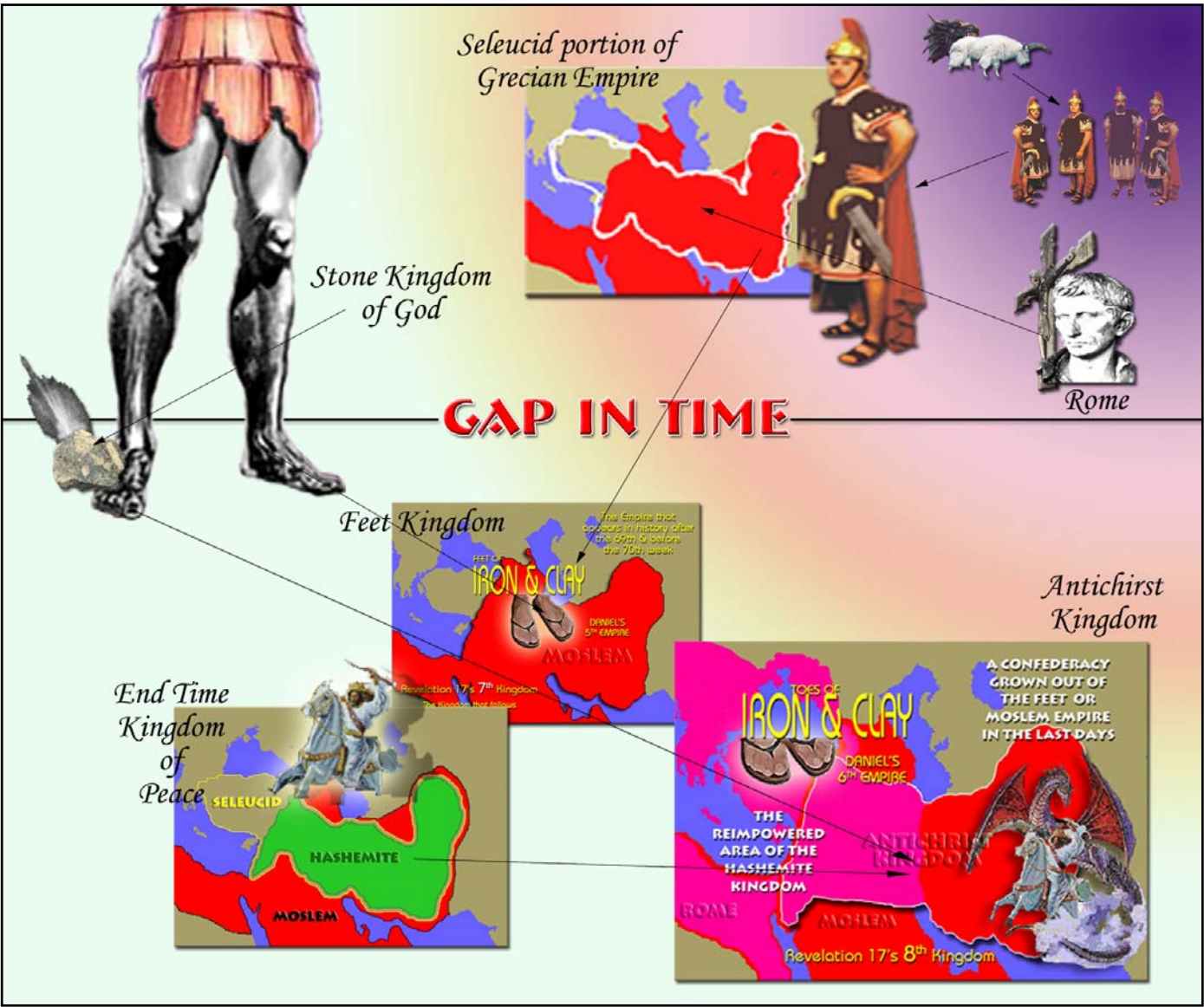


Alexanders 4 Generals



Seleucus wins Mid East

GAP IN TIME



The Empire that
appears in history after
the 69th & before
the 70th week:

FEET OF
IRON & CLAY



DANIEL'S
5TH EMPIRE

MOSLEM

Revelation 17's 7th Kingdom

The Kingdom that follows
Rome on that land



TOES OF IRON & CLAY



DANIEL'S
6TH EMPIRE

THE
REIMPOWERED
AREA OF THE
HASHEMITE
KINGDOM

ROME

MOSLEM

Revelation 17's 8th Kingdom

A CONFEDERACY
GROWN OUT OF
THE FEET OR
MOSLEM EMPIRE
IN THE LAST DAYS

ANTICHRIST
KINGDOM



Dan 2:34 - Thou sawest
without hands, which
his FEET that were of iron
into pieces. vs 35 Then
the brass the silver and
pieces together . . .

till that a stone was cut out
smote the image upon
and clay, and break them
was the iron, the clay,
the gold broken to



MOSLEM

vs 36 - . . . and became like the chaff of the summer threshing
floors; and the wind carried them away, that no place was
found for them: and the stone that smote the image became
a great mountain and filled the whole earth.



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THE PROPHECY OF **DANIEL**

AN
**END TIMES
BIBLE STUDY**

BY
SAL SMARIO



The book of Daniel details End Time events. However, God sealed the book until the actual time of the end.

Now, just as God promised, the book has been unsealed and knowledge concerning these End Time events has increased.

This study follows a single thread, tracing the people and places in Daniel's prophecy from Biblical times to the present. Paralleling Daniel's words with recorded history renders the prophetic territories and peoples identifiable on today's historical stage.

Although written specifically for the Jews and Jerusalem, the book of Daniel electrifies informed Christians. Current events steadily align with Daniel's Prophecy, setting the stage and moving the players into position. As Christians see the drama ready to unfold, anticipation mounts to a crescendo, for, before the curtain rises, the Rapture of the Church must occur!

Eschatologist and International teacher, Sal Smario brings his classroom to you in this fascinating and informative Bible Study.

See how scripture pinpoints today's Church on the Biblical timeline. Learn where we are in Daniel's prophecy, and where and what to look for on the world scene today. Study the absolute proof that, indeed, redemption draweth nigh!

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